

	VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	39	100.00
REGISTERED VOTERS - TOTAL	29,875	
BALLOTS CAST - TOTAL	20,825	
BALLOTS CAST - BLANK	3	.01
VOTER TURNOUT - TOTAL		69.71
VOTER TURNOUT - BLANK		.01

United States Senator  
 (VOTE FOR) 1

MCSALLY, MARTHA (REP)	12,180	59.33
SINEMA, KYRSTEN (DEM)	7,643	37.23
GREEN, ANGELA (GRN)	674	3.28
WRITE-IN.	32	.16

U.S. Representative in Congress District 1  
 (VOTE FOR) 1

ROGERS, WENDY (REP)	2,812	41.06
O'HALLERAN, TOM (DEM)	4,022	58.73
WRITE-IN.	14	.20

U.S. Representative in Congress District 4  
 (VOTE FOR) 1

GOSAR, PAUL (REP)	9,794	72.67
BRILL, DAVID (DEM)	3,510	26.04
KNAUER, HARYAKSHA GREGOR (GRN)	169	1.25
WRITE-IN.	5	.04

Governor  
 (VOTE FOR) 1

DUCEY, DOUG (REP)	14,444	70.26
GARCIA, DAVID (DEM)	5,623	27.35
TORRES, ANGEL (GRN)	468	2.28
WRITE-IN.	23	.11

State Senator District 6  
 (VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	9,464	70.45
CARLISLE, WADE (DEM)	3,957	29.46
WRITE-IN.	12	.09

State Senator District 7  
 (VOTE FOR) 1

MEALER, JL (REP)	144	13.08
PESHLAKAI, JAMESCITA (DEM)	955	86.74
WRITE-IN.	2	.18

State Senator District 8  
 (VOTE FOR) 1

PRATT, FRANK (REP)	3,049	54.88
GIRARD, SHARON (DEM)	2,500	45.00
WRITE-IN.	7	.13

State Representative District 6  
 (VOTE FOR) 2

BLACKMAN, WALTER "WALT" (REP)	8,922	36.34
THORPE, BOB (REP)	8,726	35.54
FRENCH, FELICIA (DEM)	3,769	15.35
TYLER, BOBBY (DEM)	3,124	12.72
WRITE-IN.	10	.04

State Representative District 7  
 (VOTE FOR) 2

SHAMLEY, DOYEL (REP)	171	11.58
TELLER, ARLANDO (DEM)	437	29.59
TSOSIE, MYRON (DEM)	868	58.77
WRITE-IN.	1	.07

State Representative District 8  
 (VOTE FOR) 2

COOK, DAVID (REP)	3,057	30.27
SHOPE, THOMAS "T.J." (REP)	2,531	25.06
CASILLAS, CARMEN (DEM)	2,278	22.55
GROSS, LINDA C (DEM)	2,226	22.04
WRITE-IN.	8	.08

Secretary of State  
 (VOTE FOR) 1

GAYNOR, STEVE (REP)	12,804	62.92
HOBBS, KATIE (DEM)	7,524	36.97
WRITE-IN.	21	.10

Attorney General  
 (VOTE FOR) 1

BRNOVICH, MARK (REP)	13,226	65.60
CONTRERAS, JANUARY (DEM)	6,891	34.18
WRITE-IN.	44	.22

State Treasurer  
 (VOTE FOR) 1

YEE, KIMBERLY (REP)	13,416	66.58
MANOIL, MARK (DEM)	6,709	33.29
WRITE-IN.	26	.13

Superintendent of Public Instruction  
 (VOTE FOR) 1

RIGGS, FRANK (REP)	12,381	61.26
HOFFMAN, KATHY (DEM)	7,812	38.65
WRITE-IN.	19	.09

VOTES PERCENT

State Mine Inspector  
(VOTE FOR) 1  
HART, JOE (REP) . . . . . 13,044 65.19  
PIERCE, WILLIAM "BILL" (DEM) . . . . . 6,955 34.76  
WRITE-IN. . . . . 10 .05

Corporation Commissioner  
(VOTE FOR) 2  
GLASSMAN, RODNEY (REP) . . . . . 11,541 31.19  
OLSON, JUSTIN (REP) . . . . . 11,415 30.85  
KENNEDY, SANDRA (DEM) . . . . . 7,461 20.17  
SEARS, KIANA MARIA (DEM) . . . . . 6,566 17.75  
WRITE-IN. . . . . 16 .04

Clerk of the Superior Court  
(VOTE FOR) 1  
ESCOBEDO, ANITA "ANNIE" (DEM). . . . . 12,976 96.81  
WRITE-IN. . . . . 428 3.19

Justice of the Peace Globe Regional  
(VOTE FOR) 1  
VILLEGAS, MARIO (REP) . . . . . 3,194 46.81  
REARDON, JORDAN (DEM) . . . . . 3,557 52.12  
WRITE-IN. . . . . 73 1.07

Justice of the Peace Payson Regional  
(VOTE FOR) 1  
LITTLE, DOROTHY (REP) . . . . . 11,172 98.94  
WRITE-IN. . . . . 120 1.06

Constable Globe Regional  
(VOTE FOR) 1  
MANCHA, RUBEN (DEM) . . . . . 5,540 97.81  
WRITE-IN. . . . . 124 2.19

Constable Payson Regional  
(VOTE FOR) 1  
MCDANIEL, TONY (REP). . . . . 11,249 99.31  
WRITE-IN. . . . . 78 .69

Council Member Town of Payson  
(VOTE FOR) 1  
CHITTICK, KIM . . . . . 2,245 33.65  
OVERMAN-JACKMAN, HALLIE. . . . . 1,875 28.11  
WRITE-IN. . . . . 2,551 38.24

VOTES PERCENT

Council Member City of Globe Dist. 4  
(VOTE FOR) 1  
BAKER, DESMOND. . . . . 164 44.44  
STAPLETON, MIKE . . . . . 204 55.28  
WRITE-IN. . . . . 1 .27

BOLICK, CLINT, Supreme Court Justice  
(VOTE FOR) 1  
YES . . . . . 12,566 77.09  
NO. . . . . 3,734 22.91

PELANDER, JOHN, Supreme Court Justice  
(VOTE FOR) 1  
YES . . . . . 12,681 79.05  
NO. . . . . 3,361 20.95

Judge of the Superior Court Div. 2  
(VOTE FOR) 1  
WRIGHT, TIMOTHY . . . . . 14,467 98.75  
WRITE-IN. . . . . 183 1.25

Board Member Globe Unified School District 1  
(VOTE FOR) 2  
BROWN-QUINTERO, LISA. . . . . 753 13.43  
DALMOLIN, FRANKIE. . . . . 2,034 36.27  
GRICE, FRANK . . . . . 1,038 18.51  
HOWARD, ROBERT. . . . . 549 9.79  
HUNTER-PATTEN, ROBERTA . . . . . 807 14.39  
KELL, DAVID. . . . . 407 7.26  
WRITE-IN. . . . . 20 .36

Board Member Hayden-Winkelman Unified School District  
(VOTE FOR) 2  
CRUZ, HORTENCIA . . . . . 148 20.47  
CRUZ-PINKARD, BERNARDINE . . . . . 130 17.98  
LAGUNAS, THOMAS . . . . . 249 34.44  
MARIN, JOE S. . . . . 188 26.00  
WRITE-IN. . . . . 8 1.11

Board Member Young Elementary School District 5  
(VOTE FOR) 2  
CLINE, MEGHAN . . . . . 117 15.48  
CONNER, CYNTHIA . . . . . 95 12.57  
CORTEZ, CURTIS. . . . . 216 28.57  
GARDNER-WILLIAMS, TERESA . . . . . 150 19.84  
LAHTI, JIM . . . . . 130 17.20  
RUCKER, EDWARD. . . . . 40 5.29  
WRITE-IN. . . . . 8 1.06

VOTES PERCENT		
Board Member Whiteriver Unified School District 20 (VOTE FOR) 2		
COLELAY, ERMON . . . . .	63	14.03
LUPE, CANDY . . . . .	130	28.95
LUPE SR., RUBERT . . . . .	49	10.91
TATE, MICHAEL . . . . .	76	16.93
THOMPSON, ERWIN . . . . .	131	29.18
WRITE-IN. . . . .	0	

Board Member Pine Creek Canyon Domestic Water Improve (VOTE FOR) 3		
HEFLEY, BRIAN . . . . .	6	7.41
JOHNSON, ALLAN. . . . .	24	29.63
KARR, DAVID. . . . .	26	32.10
MCCLUNG, WILLIAM . . . . .	22	27.16
WRITE-IN. . . . .	3	3.70

Board Member Tonto Basin Fire District (VOTE FOR) 3		
FRANCE, JOHN . . . . .	321	13.54
FURROW, CHRISTOPHER . . . . .	309	13.04
MARRIAGE, JIM . . . . .	297	12.53
MORRIS, DEBRA . . . . .	441	18.61
TAYLOR, JUSTIN. . . . .	542	22.87
WARREN, BARBARA "BOBBIE" . . . . .	454	19.16
WRITE-IN. . . . .	6	.25

Board Member Tri-City Regional Sanitary District (VOTE FOR) 3		
CHISM, JOHN. . . . .	682	26.67
PALMER, STEPHEN . . . . .	629	24.60
TOWER, BILL. . . . .	692	27.06
ZACHE, ROBERT J. . . . .	543	21.24
WRITE-IN. . . . .	11	.43

Board Member Christopher-Kohl's Fire District (VOTE FOR) 2		
DANIELS, JEFF . . . . .	77	19.15
DAWSON, DEBORAH . . . . .	104	25.87
KOTNIK, RONALD. . . . .	106	26.37
MARCUM, SHEILA LYNN . . . . .	114	28.36
WRITE-IN. . . . .	1	.25

PROPOSITION 125 (VOTE FOR) 1		
YES . . . . .	9,826	51.07
NO. . . . .	9,416	48.93

PROPOSITION 126 (VOTE FOR) 1		
YES . . . . .	13,737	70.08
NO. . . . .	5,864	29.92

PROPOSITION 127 (VOTE FOR) 1		
YES . . . . .	3,930	19.48
NO. . . . .	16,246	80.52

PROPOSITION 305 (VOTE FOR) 1		
YES . . . . .	7,286	36.82
NO. . . . .	12,502	63.18

PROPOSITION 306 (VOTE FOR) 1		
YES . . . . .	11,434	58.16
NO. . . . .	8,227	41.84

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## **GILA COUNTY DEPARTMENT OF ELECTIONS**

5515 S. Apache Ave., Ste. 900  
Globe, Arizona 85501

Payson Town Council Run Off Election 6 November 2018

Write-In Candidate Suzy Tubbs received 2,491 valid write-in votes as of 7:00 pm 11/9/2018.