

Tommie C. Martin, District I
610 E. Hwy 260, Payson, 85547
(928) 474-2029
tmartin@gilacountyaz.gov

Michael A. Pastor, District II
(928) 402-8753
mpastor@gilacountyaz.gov

John D. Marcanti, District III
(928) 402-8726
jmarcanti@gilacountyaz.gov



GILA COUNTY
BOARD OF SUPERVISORS
1400 E. Ash Street
Globe, Arizona 85501

Don E. McDaniel, Jr.,
County Manager
(928) 402-4344
dmcDaniel@gilacountyaz.gov

Marian Sheppard,
Clerk of the Board of Supervisors
(928) 402-8757
msheppard@gilacountyaz.gov

November 22, 2016

Honorable Michele Reagan
Arizona Secretary of State
1700 West Washington Street
Phoenix, AZ 85007

Dear Secretary Reagan:

I, the undersigned, being the Chairman of the Gila County Board of Supervisors do hereby certify that on Tuesday, November 22, 2016, the Gila County Board of Supervisors did canvass the returns of the November 8, 2016, General Election held within Gila County, Arizona, and do testify that the tabulation of votes attached hereto is a true and correct copy of all votes cast at said election.

IN WITNESS WHEREOF, I have affixed my signature and the Great Seal of Gila County at Globe, Arizona, this 22nd day of November 2016.

Gila County Board of Supervisors

Michael A. Pastor, Chairman

Attest:

Marian Sheppard, Clerk of the Board

CANVASS OF ELECTION RESULTS

General Election

November 8, 2016

Gila County, Arizona

Gila County Arizona

General Election

November 8, 2016

CONTENTS

- **Precinct Listing**

- **Voter Turn-out**
 - Gila County
 - Other Counties

- **Total Ballots Summary**
 - County Summary All Races
 - Precinct Detail All Races

- **Polling Place Ballots**
 - County Summary All Races

- **Early Ballots**
 - County Summary All Races
 - Rejection Summary

- **Provisional Ballots**
 - County Summary All Races
 - Rejection Summary

- **Official Write-In Candidates**
 - Votes Cast Summary

Precinct Listing

2016 General Election Precinct Listing

VOTE CENTER OR PRECINCT	LOCATION	ADDRESS	PRECINCTS ASSOCIATED
Globe Vote Center	Globe Elks Lodge	1910 E Maple Street, Globe, AZ 85501	Globe No. 1 (100) / Globe No. 2 (105) / Globe No. 3 (110) / Globe No. 4 (115) / Globe No. 6 (120) / Globe No. 7 (125) / Globe No. 8 (130) / Globe No. 11 (135) / East Globe (140)
Miami Vote Center	Miami High School	4635 S Ragus Road, Miami, AZ 85539	Miami No. 1 (150) / Miami No. 3 (155) / Claypool No. 1 (160) / Claypool No. 2 (165) / Claypool No. 3 (170) / Central Heights (175) / Pinal Creek (180) / Wheatfields (185)
Payson Voter Center #1	Expedition Church	302 S Ash Street, Payson, AZ 85541	Payson No. 1 (200) / Payson No. 2 (205) / Payson No. 3 (210)
Payson Voter Center #2	Church of the Nazarene	200 E Tyler Pkwy, Payson, AZ 85541	Payson No. 4 (215) / Payson No. 5 (220) / Payson No. 6 (225) / Payson No. 7 (230) / Payson No. 8 (235)
Star Valley Vote Center	Rim View Community Church	4180 AZ-260, Star Valley, AZ 85541	Star Valley (240)
Copper Basin	Hayden/Winkelman School Auditorium	824 Thorn Ave, Winkelman, AZ 85192	Copper Basin (300)
Gisela	Gisela Community Center	136 S Tatum Blvd, Payson, AZ 85541	Gisela (305)
Pine Strawberry	First Baptist Church of Pine	4039 AZ-87, Pine, AZ 85544	Pine-Strawberry East (310) / Pine Strawberry West (315)
Roosevelt	Roosevelt Baptist Church	18659 AZ-188, Roosevelt, AZ 85545	Roosevelt (320) / Sierra Ancha (325)
Tonto Basin	Tonto Basin Chamber of Commerce	45675 AZ-188, Tonto Basin, 85553	Tonto Basin (330)
Whispering Pines	East Verde Baptist Church	11209 Houston Mesa Rd, Payson, AZ 85541	Whispering Pines (335)
Young	Pleasant Valley Community Center	72000 AZ-288, Young, AZ 85554	Young (340)
Zane Grey	Christopher Creek Bible Fellowship Church	1036 Christopher Creek Loop, Payson 85541	Zane Grey (345)
Canyon Day	Canyon Day Jr High School Library	4621 S 9th Street, Canyon Day, AZ 85941	Canyon Day (400)
Carrizo	Carrizo Assembly of God Church	V-10 Road, Carrizo, AZ 85911	Carrizo (405)
San Carlos	Rice Gym	Mohave Avenue & Yavapai St, San Carlos, AZ 85550	San Carlos (410)

VOTER TURN-OUT
Gila County
All Counties

Gila County Arizona
 General Election
 November 8, 2016

Voter Turn-out

Precinct	No. Reg. Voters	All County Ballots		Early Ballots		Polling Place Ballots		Provisional Ballots	
		Total Ballots Tabulated	Overall % Turnout	Number Ballots	% Turnout	Number Ballots	% Turnout	Number Ballots	% Turnout
Globe #1 (100)	538	415	77.14%	311	57.81%	90	16.73%	14	2.60%
Globe #2 (105)	225	161	71.56%	125	55.56%	33	14.67%	3	1.33%
Globe #3 (110)	145	116	80.00%	102	70.34%	12	8.28%	2	1.38%
Globe #4 (115)	592	429	72.47%	343	57.94%	76	12.84%	10	1.69%
Globe #6 (120)	812	618	76.11%	475	58.50%	119	14.66%	24	2.96%
Globe #7 (125)	426	311	73.00%	225	52.82%	79	18.54%	7	1.64%
Globe #8 (130)	562	389	69.22%	299	53.20%	80	14.23%	10	1.78%
Globe #11 (135)	664	530	79.82%	385	57.98%	131	19.73%	14	2.11%
East Globe (140)	725	588	81.10%	445	61.38%	119	16.41%	24	3.31%
Miami No. 1 (150)	369	250	67.75%	191	51.76%	51	13.82%	8	2.17%
Miami No. 3 (155)	556	380	68.35%	265	47.66%	97	17.45%	18	3.24%
Claypool #1 (160)	798	577	72.31%	408	51.13%	142	17.79%	27	3.38%
Claypool #2 (165)	679	492	72.46%	330	48.60%	147	21.65%	15	2.21%
Claypool #3 (170)	432	276	63.89%	209	48.38%	62	14.35%	5	1.16%
Central Heights (175)	445	305	68.54%	208	46.74%	84	18.88%	13	2.92%
Pinal Creek (180)	218	191	87.61%	152	69.72%	33	15.14%	6	2.75%
Wheatfields (185)	136	108	79.41%	80	58.82%	27	19.85%	1	0.74%
Payson #1 (200)	1,085	837	77.14%	657	60.55%	146	13.46%	34	3.13%
Payson #2 (205)	1,747	1,437	82.26%	1,148	65.71%	244	13.97%	45	2.58%
Payson #3 (210)	2,278	1,987	87.23%	1,725	75.72%	223	9.79%	39	1.71%
Payson #4 (215)	1,021	822	80.51%	665	65.13%	122	11.95%	35	3.43%
Payson #5 (220)	1,516	1,298	85.62%	1,055	69.59%	217	14.31%	26	1.72%
Payson #6 (225)	939	754	80.30%	606	64.54%	123	13.10%	25	2.66%
Payson #7 (230)	780	636	81.54%	508	65.13%	110	14.10%	18	2.31%
Payson #8 (235)	1,188	985	82.91%	800	67.34%	158	13.30%	27	2.27%
Star Valley (240)	1,952	1,724	88.32%	1,370	70.18%	279	14.29%	75	3.84%
Copper Basin (300)	724	451	62.29%	325	44.89%	106	14.64%	20	2.76%
Gisela (305)	431	355	82.37%	252	58.47%	91	21.11%	12	2.78%
Pine Strawberry East (310)	545	464	85.14%	356	65.32%	107	19.63%	1	0.18%
Pine Strawberry West (315)	1,530	1,351	88.30%	1,015	66.34%	279	18.24%	57	3.73%
Roosevelt (320)	187	161	86.10%	131	70.05%	27	14.44%	3	1.60%
Sierra Ancha (325)	123	97	78.86%	83	67.48%	14	11.38%	-	0.00%

Gila County Arizona
 General Election
 November 8, 2016

Voter Turn-out

Precinct	No. Reg. Voters	All County Ballots		Early Ballots		Polling Place Ballots		Provisional Ballots	
		Total Ballots Tabulated	Overall % Turnout	Number Ballots	% Turnout	Number Ballots	% Turnout	Number Ballots	% Turnout
Tonto Basin (330)	1,027	899	87.54%	654	63.68%	222	21.62%	23	2.24%
Whispering Pines (335)	206	177	85.92%	141	68.45%	29	14.08%	7	3.40%
Young (340)	499	409	81.96%	289	57.92%	100	20.04%	20	4.01%
Zane Grey (345)	478	410	85.77%	330	69.04%	72	15.06%	8	1.67%
Canyon Day (400)	555	352	63.42%	47	8.47%	269	48.47%	36	6.49%
Carrizo (405)	56	36	64.29%	6	10.71%	28	50.00%	2	3.57%
San Carlos (410)	2,377	1,175	49.43%	264	11.11%	799	33.61%	112	4.71%
TOTALS	29,566	22,953	77.63%	16,980	57.43%	5,147	17.41%	826	2.79%

2016 General Election Statewide Turnout

County	Ballots Cast	Registered Voters	Voter Turnout
Apache	28,005	48,240	58.05%
Cochise	46,559	75,157	61.95%
Coconino	57,304	81,461	70.35%
Gila	22,953	29,566	77.63%
Graham	12,535	17,806	70.40%
Greenlee	3,376	4,702	71.80%
La Paz	6,056	8,884	68.17%
Maricopa	1,589,792	2,161,716	73.54%
Mohave	80,084	115,339	69.43%
Navajo	40,907	63,943	63.97%
Pima	408,889	544,270	75.13%
Pinal	124,170	189,462	65.54%
Santa Cruz	16,766	26,276	63.81%
Yavapai	116,052	137,390	84.47%
Yuma	52,796	84,254	62.66%

TOTAL BALLOTS SUMMARY
County Summary
Precinct Detail

SUMMARY REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/21/16 11:52 AM

	VOTES	PERCENT		VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	39	100.00	State Representative District 6		
REGISTERED VOTERS - TOTAL	29,566		(VOTE FOR) 2		
BALLOTS CAST - TOTAL	22,953		BARTON, BRENDA (REP)	8,698	39.81
BALLOTS CAST - BLANK	5	.02	THORPE, BOB (REP)	9,182	42.02
VOTER TURNOUT - TOTAL		77.63	MARTINEZ, ALEX (DEM)	3,932	17.99
VOTER TURNOUT - BLANK		.02	WRITE-IN	39	.18
Presidential Electors			State Representative District 7		
(VOTE FOR) 1			(VOTE FOR) 2		
TRUMP PENCE (REP)	14,182	62.99	BENALLY, WENONA (DEM)	959	51.06
CLINTON KAINA (DEM)	7,003	31.10	DESCHEENIE, ERIC (DEM)	913	48.62
JOHNSON WELD (LBT)	803	3.57	WRITE-IN	6	.32
STEIN BARAKA (GRN)	212	.94	State Representative District 8		
WRITE-IN	315	1.40	(VOTE FOR) 2		
United States Senator			COOK, DAVID (REP)	3,582	38.93
(VOTE FOR) 1			SHOPE, THOMAS "T.J." (REP)	2,664	28.95
MCCAIN, JOHN (REP)	13,157	60.77	CASILLAS, CARMEN (DEM)	2,946	32.01
KIRKPATRICK, ANN (DEM)	6,701	30.95	WRITE-IN	10	.11
SWING, GARY (GRN)	1,620	7.48	Corporation Commissioner		
WRITE-IN	174	.80	(VOTE FOR) 3		
U.S. Representative in Congress District 1			BURNS, ROBERT "BOB" (REP)	12,358	24.79
(VOTE FOR) 1			DUNN, BOYD (REP)	10,429	20.92
BABEU, PAUL (REP)	3,097	39.09	TOBIN, ANDY (REP)	11,406	22.88
O'HALLERAN, TOM (DEM)	4,350	54.91	CHABIN, TOM (DEM)	7,569	15.18
PARRISH, RAY (GRN)	463	5.84	MUNDELL, WILLIAM "BILL" (DEM)	7,993	16.03
WRITE-IN	12	.15	WRITE-IN	97	.19
U.S. Representative in Congress District 4			Board of Supervisors District 1		
(VOTE FOR) 1			(VOTE FOR) 1		
GOSAR, PAUL (REP)	10,522	75.55	MARTIN, TOMMIE CLINE (REP)	7,649	99.42
WEISSER, MIKEL (DEM)	3,379	24.26	WRITE-IN	45	.58
WRITE-IN	26	.19	Board of Supervisors District 2		
State Senator District 6			(VOTE FOR) 1		
(VOTE FOR) 1			HUMPHREY, TIM (REP)	3,441	53.89
ALLEN, SYLVIA TENNEY (REP)	9,601	69.09	PASTOR, MICHAEL (DEM)	2,943	46.09
BAGLEY, NIKKI CHECK (DEM)	4,271	30.74	WRITE-IN	1	.02
WRITE-IN	24	.17	Board of Supervisors District 3		
State Senator District 7			(VOTE FOR) 1		
(VOTE FOR) 1			CLINE, WOODY (REP)	3,171	51.54
PESHLAKAI, JAMESCITA (DEM)	1,286	98.70	MARCANTI, JOHN D. (DEM)	2,960	48.11
WRITE-IN	17	1.30	WRITE-IN	22	.36
State Senator District 8			County Attorney		
(VOTE FOR) 1			(VOTE FOR) 1		
PRATT, FRANK (REP)	2,951	47.35	BEAUCHAMP, BRADLEY (REP)	16,766	98.92
MCGUIRE, BARBARA (DEM)	3,273	52.52	WRITE-IN	183	1.08
WRITE-IN	8	.13			

SUMMARY REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/21/16 11:52 AM

Sheriff
 (VOTE FOR) 1
 SHEPHERD, ADAM (REP) 12,888 61.81
 STUBBS, DARRELL (IND) 7,897 37.88
 WRITE-IN. 65 .31

County Treasurer
 (VOTE FOR) 1
 SAVAGE, DEBORA "DEBI" (DEM) 16,050 98.62
 WRITE-IN. 224 1.38

County School Superintendent
 (VOTE FOR) 1
 SANDOVAL, ROY (REP) 17,277 98.51
 WRITE-IN. 262 1.49

County Recorder
 (VOTE FOR) 1
 BINGHAM, SADIE JO (REP). 17,764 98.94
 WRITE-IN. 191 1.06

County Assessor
 (VOTE FOR) 1
 HUGHES, DEBORAH (REP) 17,236 99.05
 WRITE-IN. 166 .95

Constable Payson Regional
 (VOTE FOR) 1
 MCDANIEL, RONNIE A. "TONY" (REP). 11,357 99.53
 WRITE-IN. 54 .47

TIMMER, ANN, Supreme Court Justice
 (VOTE FOR) 1
 YES 13,121 78.16
 NO. 3,667 21.84

Judge of the Superior Court Div. 1
 (VOTE FOR) 1
 CHAMBERS, BRYAN B. 15,100 99.06
 WRITE-IN. 144 .94

Board Member Globe Unified School District 1
 (VOTE FOR) 3
 CLINE-SANDERS, JACQUE 2,223 29.21
 HARMON-JAMES, ANNA M. 1,933 25.40
 HOWARD, ROBERT. 1,498 19.68
 MOORHEAD, JUDY. 1,937 25.45
 WRITE-IN. 19 .25

Board Member Hayden-Winkelman Unified School District
 (VOTE FOR) 3
 BRACAMONTE, LOUIS C.. 288 27.32
 GUZMAN, ANNA 246 23.34
 LOPEZ, ROSIE 223 21.16
 LORONA, ERNESTINE "ERNIE" 292 27.70
 WRITE-IN. 5 .47

Board Member Payson Unified School District 10
 (VOTE FOR) 3
 DYE, SHIRLEY J. 3,760 17.98
 HETRICK, J. MARLENE 2,679 12.81
 KEITH, SHANE 5,037 24.09
 SCHINSTOCK, JOLYNN 3,582 17.13
 UNDERWOOD, BARBARA 5,789 27.68
 WRITE-IN. 64 .31

Board Member Tonto Basin School District 33
 (VOTE FOR) 3
 CHAMBERS, TWILA 271 13.71
 EWING-THORPE, STORMI. 451 22.81
 FRANCE, DOROTHY 145 7.33
 GASSAWAY, NANCY C. 349 17.65
 HARTNELL, LAURA 344 17.40
 WILBANKS, DENNIS 415 20.99
 WRITE-IN. 2 .10

Board Member Young Elementary School District 5
 (VOTE FOR) 3
 CHAPMAN, LINDA. 293 25.72
 FORTUNY, JILL 214 18.79
 GERMAN, JUDY 165 14.49
 HAGEMAN, POLLY A.. 246 21.60
 MEGAHEY, DAVID. 218 19.14
 WRITE-IN. 3 .26

Board Member San Carlos Unified School District 20
 (VOTE FOR) 2
 CASE, MARION 271 16.35
 HARRIS, SHERRIE 569 34.34
 KITCHEYAN, TARA 384 23.17
 THOMPSON, JOANN M. S. 413 24.92
 WRITE-IN. 20 1.21

Board Member Pine-Strawberry School District 12
 (VOTE FOR) 2
 FRENCH, ROSINA. 578 25.45
 HARTMAN, LARY D. 713 31.40
 WARD, MICHAEL 970 42.71
 WRITE-IN. 10 .44

Run Date:11/21/16 11:52 AM

VOTES PERCENT

Question Rim Trail Domestic Water Improvement Dis
 (VOTE FOR) 1
 YES 22 84.62
 NO. 4 15.38

Question Pine-Strawberry Fire District
 (VOTE FOR) 1
 YES 1,082 67.20
 NO. 528 32.80

Board Member Rim Trail Domestic Water Improvement Dis
 (VOTE FOR) 2
 JOHNS SCOTT, JUDY. 22 50.00
 TANNER, JOHN 21 47.73
 WRITE-IN. 1 2.27

Board Member Tonto Basin Fire District
 (VOTE FOR) 2
 BLANCHARD, GARY 235 15.05
 BURRUEL, PAMELA 137 8.78
 FAIR, KATHRYN 211 13.52
 JENNINGS, BRIAN 506 32.42
 PHILLIPS, TERRY 376 24.09
 WATTS, ROSE ANN "JANIE". 96 6.15
 WRITE-IN. 0

PROPOSITION 205
 (VOTE FOR) 1
 YES 9,334 43.29
 NO. 12,228 56.71

PROPOSITION 206
 (VOTE FOR) 1
 YES 11,871 55.42
 NO. 9,548 44.58

Precinct Detail

PRECINCT REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0100 Globe No. 1

	VOTES	PERCENT		VOTES	PERCENT
REGISTERED VOTERS - TOTAL	538				
BALLOTS CAST - TOTAL	415		Board of Supervisors District 3		
BALLOTS CAST - BLANK	0		(VOTE FOR) 1		
VOTER TURNOUT - TOTAL		77.14	CLINE, WOODY (REP)	160	39.70
VOTER TURNOUT - BLANK			MARCANTI, JOHN D. (DEM).	243	60.30
			WRITE-IN.	0	
Presidential Electors			County Attorney		
(VOTE FOR) 1			(VOTE FOR) 1		
TRUMP PENCE (REP).	248	61.39	BEAUCHAMP, BRADLEY (REP)	309	97.78
CLINTON KAINÉ (DEM)	129	31.93	WRITE-IN.	7	2.22
JOHNSON WELD (LBT)	18	4.46	Sheriff		
STEIN BARAKA (GRN)	4	.99	(VOTE FOR) 1		
WRITE-IN.	5	1.24	SHEPHERD, ADAM (REP).	204	52.04
United States Senator			STUBBS, DARRELL (IND)	187	47.70
(VOTE FOR) 1			WRITE-IN.	1	.26
MCCAIN, JOHN (REP)	255	63.91	County Treasurer		
KIRKPATRICK, ANN (DEM)	120	30.08	(VOTE FOR) 1		
SWING, GARY (GRN).	21	5.26	SAVAGE, DEBORA "DEBI" (DEM)	349	98.87
WRITE-IN.	3	.75	WRITE-IN.	4	1.13
U.S. Representative in Congress District 1			County School Superintendent		
(VOTE FOR) 1			(VOTE FOR) 1		
BABEU, PAUL (REP).	198	49.01	SANDOVAL, ROY (REP)	322	99.69
O'HALLERAN, TOM (DEM)	181	44.80	WRITE-IN.	1	.31
PARRISH, RAY (GRN)	24	5.94	County Recorder		
WRITE-IN.	1	.25	(VOTE FOR) 1		
State Senator District 8			BINGHAM, SADIE JO (REP).	340	100.00
(VOTE FOR) 1			WRITE-IN.	0	
PRATT, FRANK (REP)	212	53.00	County Assessor		
MCGUIRE, BARBARA (DEM)	188	47.00	(VOTE FOR) 1		
WRITE-IN.	0		HUGHES, DEBORAH (REP)	324	99.39
State Representative District 8			WRITE-IN.	2	.61
(VOTE FOR) 2			TIMMER, ANN, Supreme Court Justice		
COOK, DAVID (REP).	248	41.26	(VOTE FOR) 1		
SHOPE, THOMAS "T.J." (REP).	195	32.45	YES	240	74.30
CASILLAS, CARMEN (DEM)	155	25.79	NO.	83	25.70
WRITE-IN.	3	.50	Judge of the Superior Court Div. 1		
Corporation Commissioner			(VOTE FOR) 1		
(VOTE FOR) 3			CHAMBERS, BRYAN B.	309	99.04
BURNS, ROBERT "BOB" (REP)	208	22.68	WRITE-IN.	3	.96
DUNN, BOYD (REP)	173	18.87			
TOBIN, ANDY (REP).	209	22.79			
CHABIN, TOM (DEM).	149	16.25			
MUNDELL, WILLIAM "BILL" (DEM).	177	19.30			
WRITE-IN.	1	.11			

Run Date:11/21/16 10:49 AM

0100 Globe No. 1

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	228	29.92
HARMON-JAMES, ANNA M.	194	25.46
HOWARD, ROBERT.	149	19.55
MOORHEAD, JUDY.	188	24.67
WRITE-IN.	3	.39

Board Member San Carlos Unified School District 20

(VOTE FOR) 2

CASE, MARION	2	25.00
HARRIS, SHERRIE	2	25.00
KITCHEYAN, TARA	3	37.50
THOMPSON, JOANN M. S.	1	12.50
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	189	47.49
NO.	209	52.51

PROPOSITION 206

(VOTE FOR) 1

YES	215	53.88
NO.	184	46.12

Run Date:11/21/16 10:49 AM

0105 Globe No. 2

VOTES PERCENT

REGISTERED VOTERS - TOTAL	225	
BALLOTS CAST - TOTAL	161	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		71.56
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP)	72	46.75
CLINTON KAINI (DEM)	67	43.51
JOHNSON WELD (LBT)	10	6.49
STEIN BARAKA (GRN)	1	.65
WRITE-IN	4	2.60

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	72	47.06
KIRKPATRICK, ANN (DEM)	64	41.83
SWING, GARY (GRN)	15	9.80
WRITE-IN	2	1.31

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP)	60	40.27
O'HALLERAN, TOM (DEM)	72	48.32
PARRISH, RAY (GRN)	16	10.74
WRITE-IN	1	.67

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	61	40.40
MCGUIRE, BARBARA (DEM)	90	59.60
WRITE-IN	0	

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP)	75	34.88
SHOPE, THOMAS "T.J." (REP)	67	31.16
CASILLAS, CARMEN (DEM)	73	33.95
WRITE-IN	0	

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	76	22.22
DUNN, BOYD (REP)	60	17.54
TOBIN, ANDY (REP)	65	19.01
CHABIN, TOM (DEM)	64	18.71
MUNDELL, WILLIAM "BILL" (DEM)	74	21.64
WRITE-IN	3	.88

Board of Supervisors District 3

(VOTE FOR) 1		
CLINE, WOODY (REP)	45	29.41
MARCANTI, JOHN D. (DEM)	108	70.59
WRITE-IN	0	

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	116	96.67
WRITE-IN	4	3.33

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	70	48.95
STUBBS, DARRELL (IND)	73	51.05
WRITE-IN	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	130	98.48
WRITE-IN	2	1.52

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	121	98.37
WRITE-IN	2	1.63

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	130	97.74
WRITE-IN	3	2.26

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	122	99.19
WRITE-IN	1	.81

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	92	78.63
NO	25	21.37

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	117	99.15
WRITE-IN	1	.85

Run Date:11/21/16 10:49 AM

0105 Globe No. 2

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	83	28.33
HARMON-JAMES, ANNA M.	82	27.99
HOWARD, ROBERT.	53	18.09
MOORHEAD, JUDY.	74	25.26
WRITE-IN.	1	.34

PROPOSITION 205

(VOTE FOR) 1

YES	77	52.03
NO.	71	47.97

PROPOSITION 206

(VOTE FOR) 1

YES	94	65.73
NO.	49	34.27

Run Date:11/21/16 10:49 AM

0110 Globe No. 3

VOTES PERCENT

REGISTERED VOTERS - TOTAL	145	
BALLOTS CAST - TOTAL	116	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		80.00
VOTER TURNOUT - BLANK		

VOTES PERCENT

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	45	40.54
PASTOR, MICHAEL (DEM)	66	59.46
WRITE-IN	0	

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP)	49	43.75
CLINTON KAINÉ (DEM)	49	43.75
JOHNSON WELD (LBT)	7	6.25
STEIN BARAKA (GRN)	3	2.68
WRITE-IN	4	3.57

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	84	98.82
WRITE-IN	1	1.18

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	55	49.11
KIRKPATRICK, ANN (DEM)	51	45.54
SWING, GARY (GRN)	6	5.36
WRITE-IN	0	

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	67	60.91
STUBBS, DARRELL (IND)	43	39.09
WRITE-IN	0	

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP)	42	37.17
O'HALLERAN, TOM (DEM)	66	58.41
PARRISH, RAY (GRN)	5	4.42
WRITE-IN	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	99	100.00
WRITE-IN	0	

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	50	45.05
MCGUIRE, BARBARA (DEM)	61	54.95
WRITE-IN	0	

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	86	97.73
WRITE-IN	2	2.27

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP)	58	36.94
SHOPE, THOMAS "T.J." (REP)	45	28.66
CASILLAS, CARMEN (DEM)	53	33.76
WRITE-IN	1	.64

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	90	100.00
WRITE-IN	0	

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	52	20.39
DUNN, BOYD (REP)	40	15.69
TOBIN, ANDY (REP)	51	20.00
CHABIN, TOM (DEM)	52	20.39
MUNDELL, WILLIAM "BILL" (DEM)	56	21.96
WRITE-IN	4	1.57

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	85	100.00
WRITE-IN	0	

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	74	87.06
NO	11	12.94

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	93	100.00
WRITE-IN	0	

Run Date:11/21/16 10:49 AM

0110 Globe No. 3

VOTES PERCENT

Board Member Globe Unified School District 1
(VOTE FOR) 3

CLINE-SANDERS, JACQUE	61	31.61
HARMON-JAMES, ANNA M.	42	21.76
HOWARD, ROBERT.	40	20.73
MOORHEAD, JUDY.	47	24.35
WRITE-IN.	3	1.55

PROPOSITION 205

(VOTE FOR) 1

YES	55	50.93
NO.	53	49.07

PROPOSITION 206

(VOTE FOR) 1

YES	64	59.81
NO.	43	40.19

Run Date:11/21/16 10:49 AM

0115 Globe No. 4

VOTES PERCENT

VOTES PERCENT

REGISTERED VOTERS - TOTAL	592	
BALLOTS CAST - TOTAL	429	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		72.47
VOTER TURNOUT - BLANK		

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	198	47.94
PASTOR, MICHAEL (DEM)	215	52.06
WRITE-IN	0	

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP)	214	51.20
CLINTON Kaine (DEM)	163	39.00
JOHNSON WELD (LBT)	25	5.98
STEIN BARAKA (GRN)	4	.96
WRITE-IN	12	2.87

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	308	99.68
WRITE-IN	1	.32

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	216	53.73
KIRKPATRICK, ANN (DEM)	161	40.05
SWING, GARY (GRN)	25	6.22
WRITE-IN	0	

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	230	59.59
STUBBS, DARRELL (IND)	155	40.16
WRITE-IN	1	.26

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP)	156	38.61
O'HALLERAN, TOM (DEM)	219	54.21
PARRISH, RAY (GRN)	28	6.93
WRITE-IN	1	.25

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	357	100.00
WRITE-IN	0	

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	185	46.37
MCGUIRE, BARBARA (DEM)	214	53.63
WRITE-IN	0	

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	313	98.74
WRITE-IN	4	1.26

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP)	208	36.68
SHOPE, THOMAS "T.J." (REP)	155	27.34
CASILLAS, CARMEN (DEM)	204	35.98
WRITE-IN	0	

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	336	99.70
WRITE-IN	1	.30

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	188	21.44
DUNN, BOYD (REP)	152	17.33
TOBIN, ANDY (REP)	188	21.44
CHABIN, TOM (DEM)	169	19.27
MUNDELL, WILLIAM "BILL" (DEM)	179	20.41
WRITE-IN	1	.11

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	311	99.36
WRITE-IN	2	.64

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	271	80.42
NO	66	19.58

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	324	99.69
WRITE-IN	1	.31

Run Date:11/21/16 10:49 AM

0115 Globe No. 4

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	224	28.25
HARMON-JAMES, ANNA M.	215	27.11
HOWARD, ROBERT.	153	19.29
MOORHEAD, JUDY.	199	25.09
WRITE-IN.	2	.25

PROPOSITION 205

(VOTE FOR) 1

YES	183	45.19
NO.	222	54.81

PROPOSITION 206

(VOTE FOR) 1

YES	259	63.79
NO.	147	36.21

Run Date:11/21/16 10:49 AM

0120 Globe No. 6

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	812	
BALLOTS CAST - TOTAL	618	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		76.11
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	365	59.84
CLINTON KAINI (DEM)	205	33.61
JOHNSON WELD (LBT)	20	3.28
STEIN BARAKA (GRN)	9	1.48
WRITE-IN.	11	1.80

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	338	57.68
KIRKPATRICK, ANN (DEM)	191	32.59
SWING, GARY (GRN).	54	9.22
WRITE-IN.	3	.51

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP).	292	50.26
O'HALLERAN, TOM (DEM)	251	43.20
PARRISH, RAY (GRN)	37	6.37
WRITE-IN.	1	.17

State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP)	308	52.56
MCGUIRE, BARBARA (DEM)	278	47.44
WRITE-IN.	0	

State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP).	359	41.45
SHOPE, THOMAS "T.J." (REP).	266	30.72
CASILLAS, CARMEN (DEM)	240	27.71
WRITE-IN.	1	.12

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	301	23.37
DUNN, BOYD (REP)	269	20.89
TOBIN, ANDY (REP).	294	22.83
CHABIN, TOM (DEM).	211	16.38
MUNDELL, WILLIAM "BILL" (DEM).	212	16.46
WRITE-IN.	1	.08

Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP)	303	51.44
PASTOR, MICHAEL (DEM)	286	48.56
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	466	99.79
WRITE-IN.	1	.21

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	333	58.52
STUBBS, DARRELL (IND)	236	41.48
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	495	99.40
WRITE-IN.	3	.60

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	471	99.58
WRITE-IN.	2	.42

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	503	99.41
WRITE-IN.	3	.59

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	461	98.72
WRITE-IN.	6	1.28

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	349	77.04
NO.	104	22.96

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	460	99.14
WRITE-IN.	4	.86

Run Date:11/21/16 10:49 AM

0120 Globe No. 6

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	342	28.96
HARMON-JAMES, ANNA M.	312	26.42
HOWARD, ROBERT.	237	20.07
MOORHEAD, JUDY.	288	24.39
WRITE-IN.	2	.17

PROPOSITION 205

(VOTE FOR) 1

YES	247	42.66
NO.	332	57.34

PROPOSITION 206

(VOTE FOR) 1

YES	341	59.20
NO.	235	40.80

Run Date:11/21/16 10:49 AM

0125 Globe No. 7

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	426	
BALLOTS CAST - TOTAL.	311	
BALLOTS CAST - BLANK.	0	
VOTER TURNOUT - TOTAL		73.00
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	177	58.80
CLINTON KAINI (DEM)	105	34.88
JOHNSON WELD (LBT)	9	2.99
STEIN BARAKA (GRN)	3	1.00
WRITE-IN.	7	2.33

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	171	57.38
KIRKPATRICK, ANN (DEM)	103	34.56
SWING, GARY (GRN).	20	6.71
WRITE-IN.	4	1.34

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP).	134	45.58
O'HALLERAN, TOM (DEM)	134	45.58
PARRISH, RAY (GRN)	25	8.50
WRITE-IN.	1	.34

State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP)	148	50.34
MCGUIRE, BARBARA (DEM)	146	49.66
WRITE-IN.	0	

State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP).	182	39.74
SHOPE, THOMAS "T.J." (REP).	148	32.31
CASILLAS, CARMEN (DEM)	128	27.95
WRITE-IN.	0	

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	160	22.82
DUNN, BOYD (REP)	134	19.12
TOBIN, ANDY (REP).	157	22.40
CHABIN, TOM (DEM).	118	16.83
MUNDELL, WILLIAM "BILL" (DEM).	131	18.69
WRITE-IN.	1	.14

Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP)	155	51.32
PASTOR, MICHAEL (DEM)	147	48.68
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	229	98.71
WRITE-IN.	3	1.29

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	173	58.84
STUBBS, DARRELL (IND)	121	41.16
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	267	100.00
WRITE-IN.	0	

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	241	100.00
WRITE-IN.	0	

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	244	99.19
WRITE-IN.	2	.81

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	229	97.86
WRITE-IN.	5	2.14

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	183	74.69
NO.	62	25.31

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	228	99.56
WRITE-IN.	1	.44

Run Date:11/21/16 10:49 AM

0125 Globe No. 7

VOTES PERCENT

Board Member Globe Unified School District 1
(VOTE FOR) 3

CLINE-SANDERS, JACQUE	179	27.71
HARMON-JAMES, ANNA M.	159	24.61
HOWARD, ROBERT.	135	20.90
MOORHEAD, JUDY.	173	26.78
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	130	43.92
NO.	166	56.08

PROPOSITION 206

(VOTE FOR) 1

YES	158	53.92
NO.	135	46.08

PRECINCT REPORT

2016 General Election
Gila County, State of Arizona
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0130 Globe No. 8

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	562	
BALLOTS CAST - TOTAL.	389	
BALLOTS CAST - BLANK.	0	
VOTER TURNOUT - TOTAL		69.22
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	186	48.95
CLINTON KAIN (DEM)	175	46.05
JOHNSON WELD (LBT)	15	3.95
STEIN BARAKA (GRN)	2	.53
WRITE-IN.	2	.53

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	179	48.38
KIRKPATRICK, ANN (DEM)	151	40.81
SWING, GARY (GRN).	38	10.27
WRITE-IN.	2	.54

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP).	135	37.71
O'HALLERAN, TOM (DEM)	199	55.59
PARRISH, RAY (GRN)	24	6.70
WRITE-IN.	0	

State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP)	159	43.21
MCGUIRE, BARBARA (DEM)	208	56.52
WRITE-IN.	1	.27

State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP).	190	35.65
SHOPE, THOMAS "T.J." (REP).	147	27.58
CASILLAS, CARMEN (DEM)	195	36.59
WRITE-IN.	1	.19

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	149	19.76
DUNN, BOYD (REP)	119	15.78
TOBIN, ANDY (REP).	146	19.36
CHABIN, TOM (DEM).	167	22.15
MUNDELL, WILLIAM "BILL" (DEM).	172	22.81
WRITE-IN.	1	.13

Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP)	99	26.40
MARCANTI, JOHN D. (DEM).	276	73.60
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	279	100.00
WRITE-IN.	0	

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	185	52.41
STUBBS, DARRELL (IND)	168	47.59
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	327	100.00
WRITE-IN.	0	

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	303	100.00
WRITE-IN.	0	

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	315	99.06
WRITE-IN.	3	.94

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	295	100.00
WRITE-IN.	0	

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	230	79.31
NO.	60	20.69

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	297	100.00
WRITE-IN.	0	

Run Date:11/21/16 10:49 AM

0130 Globe No. 8

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	216	29.07
HARMON-JAMES, ANNA M.	178	23.96
HOWARD, ROBERT.	139	18.71
MOORHEAD, JUDY.	210	28.26
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	161	44.60
NO.	200	55.40

PROPOSITION 206

(VOTE FOR) 1

YES	242	67.79
NO.	115	32.21

Run Date:11/21/16 10:49 AM

0135 Globe No. 11

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	664	
BALLOTS CAST - TOTAL	530	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		79.82
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	359	69.31
CLINTON Kaine (DEM)	127	24.52
JOHNSON WELD (LBT)	16	3.09
STEIN BARAKA (GRN)	3	.58
WRITE-IN.	13	2.51

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	343	68.74
KIRKPATRICK, ANN (DEM)	123	24.65
SWING, GARY (GRN).	32	6.41
WRITE-IN.	1	.20

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP).	275	53.92
O'HALLERAN, TOM (DEM)	211	41.37
PARRISH, RAY (GRN)	24	4.71
WRITE-IN.	0	

State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP)	299	59.68
MCGUIRE, BARBARA (DEM)	201	40.12
WRITE-IN.	1	.20

State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP).	334	42.71
SHOPE, THOMAS "T.J." (REP).	264	33.76
CASILLAS, CARMEN (DEM)	184	23.53
WRITE-IN.	0	

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	278	23.76
DUNN, BOYD (REP)	265	22.65
TOBIN, ANDY (REP).	291	24.87
CHABIN, TOM (DEM).	161	13.76
MUNDELL, WILLIAM "BILL" (DEM).	173	14.79
WRITE-IN.	2	.17

Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP)	311	60.62
PASTOR, MICHAEL (DEM)	202	39.38
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	397	99.75
WRITE-IN.	1	.25

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	298	60.08
STUBBS, DARRELL (IND)	198	39.92
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	426	99.30
WRITE-IN.	3	.70

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	400	99.50
WRITE-IN.	2	.50

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	431	99.54
WRITE-IN.	2	.46

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	404	100.00
WRITE-IN.	0	

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	304	78.96
NO.	81	21.04

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	395	100.00
WRITE-IN.	0	

Run Date:11/21/16 10:49 AM

0135 Globe No. 11

VOTES PERCENT

Board Member Globe Unified School District 1
(VOTE FOR) 3

CLINE-SANDERS, JACQUE	308	29.03
HARMON-JAMES, ANNA M.	259	24.41
HOWARD, ROBERT.	210	19.79
MOORHEAD, JUDY.	281	26.48
WRITE-IN.	3	.28

PROPOSITION 205

(VOTE FOR) 1

YES	194	39.43
NO.	298	60.57

PROPOSITION 206

(VOTE FOR) 1

YES	239	48.38
NO.	255	51.62

Run Date:11/21/16 10:49 AM

0140 East Globe

VOTES PERCENT

REGISTERED VOTERS - TOTAL	725	
BALLOTS CAST - TOTAL	588	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		81.10
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP)	347	60.88
CLINTON Kaine (DEM)	180	31.58
JOHNSON WELD (LBT)	23	4.04
STEIN BARAKA (GRN)	4	.70
WRITE-IN	16	2.81

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	375	65.67
KIRKPATRICK, ANN (DEM)	159	27.85
SWING, GARY (GRN)	34	5.95
WRITE-IN	3	.53

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP)	271	49.18
O'HALLERAN, TOM (DEM)	251	45.55
PARRISH, RAY (GRN)	28	5.08
WRITE-IN	1	.18

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	308	57.14
MCGUIRE, BARBARA (DEM)	231	42.86
WRITE-IN	0	

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP)	346	41.00
SHOPE, THOMAS "T.J." (REP)	272	32.23
CASILLAS, CARMEN (DEM)	226	26.78
WRITE-IN	0	

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	285	22.89
DUNN, BOYD (REP)	253	20.32
TOBIN, ANDY (REP)	283	22.73
CHABIN, TOM (DEM)	212	17.03
MUNDELL, WILLIAM "BILL" (DEM)	212	17.03
WRITE-IN	0	

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	280	49.91
PASTOR, MICHAEL (DEM)	281	50.09
WRITE-IN	0	

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	458	98.92
WRITE-IN	5	1.08

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	327	61.01
STUBBS, DARRELL (IND)	209	38.99
WRITE-IN	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	485	99.79
WRITE-IN	1	.21

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	462	99.35
WRITE-IN	3	.65

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	478	98.76
WRITE-IN	6	1.24

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	439	98.87
WRITE-IN	5	1.13

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	349	79.14
NO	92	20.86

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	458	99.78
WRITE-IN	1	.22

Run Date:11/21/16 10:49 AM

0140 East Globe

VOTES PERCENT

Board Member Globe Unified School District 1
(VOTE FOR) 3

CLINE-SANDERS, JACQUE	337	29.67
HARMON-JAMES, ANNA M.	285	25.09
HOWARD, ROBERT.	227	19.98
MOORHEAD, JUDY.	283	24.91
WRITE-IN.	4	.35

PROPOSITION 205

(VOTE FOR) 1

YES	189	33.87
NO.	369	66.13

PROPOSITION 206

(VOTE FOR) 1

YES	279	50.27
NO.	276	49.73

Run Date:11/21/16 10:49 AM

0150 Miami No. 1

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	369	
BALLOTS CAST - TOTAL.	250	
BALLOTS CAST - BLANK.	0	
VOTER TURNOUT - TOTAL		67.75
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	139	57.68
CLINTON Kaine (DEM)	86	35.68
JOHNSON WELD (LBT)	13	5.39
STEIN BARAKA (GRN)	3	1.24
WRITE-IN.	0	

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	139	57.68
KIRKPATRICK, ANN (DEM)	87	36.10
SWING, GARY (GRN).	15	6.22
WRITE-IN.	0	

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP).	109	46.19
O'HALLERAN, TOM (DEM)	114	48.31
PARRISH, RAY (GRN)	13	5.51
WRITE-IN.	0	

State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP)	107	45.53
MCGUIRE, BARBARA (DEM)	128	54.47
WRITE-IN.	0	

State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP).	131	38.53
SHOPE, THOMAS "T.J." (REP).	85	25.00
CASILLAS, CARMEN (DEM)	124	36.47
WRITE-IN.	0	

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	107	20.62
DUNN, BOYD (REP)	85	16.38
TOBIN, ANDY (REP).	113	21.77
CHABIN, TOM (DEM).	103	19.85
MUNDELL, WILLIAM "BILL" (DEM).	110	21.19
WRITE-IN.	1	.19

Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP)	113	46.69
PASTOR, MICHAEL (DEM)	129	53.31
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	184	99.46
WRITE-IN.	1	.54

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	102	43.59
STUBBS, DARRELL (IND)	132	56.41
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	205	99.03
WRITE-IN.	2	.97

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	184	98.92
WRITE-IN.	2	1.08

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	192	98.97
WRITE-IN.	2	1.03

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	173	99.43
WRITE-IN.	1	.57

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	150	81.08
NO.	35	18.92

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	185	99.46
WRITE-IN.	1	.54

Run Date:11/21/16 10:49 AM

0150 Miami No. 1

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	24	32.88
HARMON-JAMES, ANNA M.	21	28.77
HOWARD, ROBERT.	13	17.81
MOORHEAD, JUDY.	15	20.55
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	111	46.44
NO.	128	53.56

PROPOSITION 206

(VOTE FOR) 1

YES	146	61.34
NO.	92	38.66

PRECINCT REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0155 Miami No. 3

	VOTES	PERCENT		VOTES	PERCENT
REGISTERED VOTERS - TOTAL	556				
BALLOTS CAST - TOTAL	380		Board of Supervisors District 2		
BALLOTS CAST - BLANK	0		(VOTE FOR) 1		
VOTER TURNOUT - TOTAL		68.35	HUMPHREY, TIM (REP)	113	30.38
VOTER TURNOUT - BLANK			PASTOR, MICHAEL (DEM)	259	69.62
			WRITE-IN.	0	
Presidential Electors			County Attorney		
(VOTE FOR) 1			(VOTE FOR) 1		
TRUMP PENCE (REP).	141	37.50	BEAUCHAMP, BRADLEY (REP)	271	98.19
CLINTON KAINI (DEM)	204	54.26	WRITE-IN.	5	1.81
JOHNSON WELD (LBT)	25	6.65	Sheriff		
STEIN BARAKA (GRN)	3	.80	(VOTE FOR) 1		
WRITE-IN.	3	.80	SHEPHERD, ADAM (REP).	154	44.77
United States Senator			STUBBS, DARRELL (IND)	189	54.94
(VOTE FOR) 1			WRITE-IN.	1	.29
MCCAIN, JOHN (REP)	162	43.78	County Treasurer		
KIRKPATRICK, ANN (DEM)	180	48.65	(VOTE FOR) 1		
SWING, GARY (GRN).	27	7.30	SAVAGE, DEBORA "DEBI" (DEM)	332	99.10
WRITE-IN.	1	.27	WRITE-IN.	3	.90
U.S. Representative in Congress District 1			County School Superintendent		
(VOTE FOR) 1			(VOTE FOR) 1		
BABEU, PAUL (REP).	105	28.38	SANDOVAL, ROY (REP)	275	98.57
O'HALLERAN, TOM (DEM)	235	63.51	WRITE-IN.	4	1.43
PARRISH, RAY (GRN)	29	7.84	County Recorder		
WRITE-IN.	1	.27	(VOTE FOR) 1		
State Senator District 8			BINGHAM, SADIE JO (REP).	285	98.28
(VOTE FOR) 1			WRITE-IN.	5	1.72
PRATT, FRANK (REP)	112	30.85	County Assessor		
MCGUIRE, BARBARA (DEM)	250	68.87	(VOTE FOR) 1		
WRITE-IN.	1	.28	HUGHES, DEBORAH (REP)	282	98.60
State Representative District 8			WRITE-IN.	4	1.40
(VOTE FOR) 2			TIMMER, ANN, Supreme Court Justice		
COOK, DAVID (REP).	160	32.72	(VOTE FOR) 1		
SHOPE, THOMAS "T.J." (REP).	100	20.45	YES	237	78.48
CASILLAS, CARMEN (DEM)	228	46.63	NO.	65	21.52
WRITE-IN.	1	.20	Judge of the Superior Court Div. 1		
Corporation Commissioner			(VOTE FOR) 1		
(VOTE FOR) 3			CHAMBERS, BRYAN B.	300	99.67
BURNS, ROBERT "BOB" (REP)	126	16.34	WRITE-IN.	1	.33
DUNN, BOYD (REP)	100	12.97			
TOBIN, ANDY (REP).	125	16.21			
CHABIN, TOM (DEM).	204	26.46			
MUNDELL, WILLIAM "BILL" (DEM).	213	27.63			
WRITE-IN.	3	.39			

Run Date:11/21/16 10:49 AM

0155 Miami No. 3

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES	207	57.02
NO.	156	42.98

PROPOSITION 206

(VOTE FOR) 1

YES	277	76.31
NO.	86	23.69

Run Date:11/21/16 10:49 AM

0160 Claypool No. 1

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	798	
BALLOTS CAST - TOTAL.	577	
BALLOTS CAST - BLANK.	0	
VOTER TURNOUT - TOTAL		72.31
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	388	69.16
CLINTON KAINÉ (DEM)	134	23.89
JOHNSON WELD (LBT)	23	4.10
STEIN BARAKA (GRN)	8	1.43
WRITE-IN.	8	1.43

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	360	64.75
KIRKPATRICK, ANN (DEM)	153	27.52
SWING, GARY (GRN).	42	7.55
WRITE-IN.	1	.18

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP).	280	50.91
O'HALLERAN, TOM (DEM)	233	42.36
PARRISH, RAY (GRN)	36	6.55
WRITE-IN.	1	.18

State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP)	294	54.55
MCGUIRE, BARBARA (DEM)	244	45.27
WRITE-IN.	1	.19

State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP).	362	43.15
SHOPE, THOMAS "T.J." (REP).	257	30.63
CASILLAS, CARMEN (DEM)	220	26.22
WRITE-IN.	0	

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	298	24.39
DUNN, BOYD (REP)	252	20.62
TOBIN, ANDY (REP).	308	25.20
CHABIN, TOM (DEM).	176	14.40
MUNDELL, WILLIAM "BILL" (DEM).	185	15.14
WRITE-IN.	3	.25

Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP)	292	52.14
PASTOR, MICHAEL (DEM)	268	47.86
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	459	99.14
WRITE-IN.	4	.86

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	257	46.81
STUBBS, DARRELL (IND)	291	53.01
WRITE-IN.	1	.18

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	499	99.20
WRITE-IN.	4	.80

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	479	100.00
WRITE-IN.	0	

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	502	99.41
WRITE-IN.	3	.59

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	478	99.38
WRITE-IN.	3	.62

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	380	81.55
NO.	86	18.45

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	453	99.12
WRITE-IN.	4	.88

Run Date:11/21/16 10:49 AM

0160 Claypool No. 1

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES	269	49.91
NO.	270	50.09

PROPOSITION 206

(VOTE FOR) 1

YES	307	57.28
NO.	229	42.72

Run Date:11/21/16 10:49 AM

0165 Claypool No. 2

VOTES PERCENT

REGISTERED VOTERS - TOTAL	679	
BALLOTS CAST - TOTAL	492	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		72.46
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	285	58.88
CLINTON KAINÉ (DEM)	168	34.71
JOHNSON WELD (LBT)	20	4.13
STEIN BARAKA (GRN)	2	.41
WRITE-IN.	9	1.86

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	303	63.39
KIRKPATRICK, ANN (DEM)	147	30.75
SWING, GARY (GRN).	26	5.44
WRITE-IN.	2	.42

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP).	247	52.22
O'HALLERAN, TOM (DEM)	209	44.19
PARRISH, RAY (GRN)	15	3.17
WRITE-IN.	2	.42

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	240	50.85
MCGUIRE, BARBARA (DEM)	231	48.94
WRITE-IN.	1	.21

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP).	290	41.49
SHOPE, THOMAS "T.J." (REP).	218	31.19
CASILLAS, CARMEN (DEM)	190	27.18
WRITE-IN.	1	.14

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	244	23.78
DUNN, BOYD (REP)	199	19.40
TOBIN, ANDY (REP).	237	23.10
CHABIN, TOM (DEM).	174	16.96
MUNDELL, WILLIAM "BILL" (DEM).	171	16.67
WRITE-IN.	1	.10

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	246	50.93
PASTOR, MICHAEL (DEM)	237	49.07
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	410	99.27
WRITE-IN.	3	.73

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	256	54.47
STUBBS, DARRELL (IND)	214	45.53
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	415	99.05
WRITE-IN.	4	.95

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	412	99.76
WRITE-IN.	1	.24

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	410	99.03
WRITE-IN.	4	.97

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	398	99.50
WRITE-IN.	2	.50

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	319	78.96
NO.	85	21.04

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	392	99.49
WRITE-IN.	2	.51

Run Date:11/21/16 10:49 AM

0165 Claypool No. 2

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	51	28.02
HARMON-JAMES, ANNA M.	50	27.47
HOWARD, ROBERT.	34	18.68
MOORHEAD, JUDY.	47	25.82
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	194	41.54
NO.	273	58.46

PROPOSITION 206

(VOTE FOR) 1

YES	269	57.36
NO.	200	42.64

PRECINCT REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0170 Claypool No. 3

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	432	
BALLOTS CAST - TOTAL	276	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		63.89
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	128	48.85
CLINTON Kaine (DEM)	117	44.66
JOHNSON WELD (LBT)	12	4.58
STEIN BARAKA (GRN)	2	.76
WRITE-IN.	3	1.15

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	125	47.17
KIRKPATRICK, ANN (DEM)	111	41.89
SWING, GARY (GRN).	28	10.57
WRITE-IN.	1	.38

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP).	105	39.77
O'HALLERAN, TOM (DEM)	144	54.55
PARRISH, RAY (GRN)	15	5.68
WRITE-IN.	0	

State Senator District 8

(VOTE FOR) 1	VOTES	PERCENT
PRATT, FRANK (REP)	99	37.50
MCGUIRE, BARBARA (DEM)	165	62.50
WRITE-IN.	0	

State Representative District 8

(VOTE FOR) 2	VOTES	PERCENT
COOK, DAVID (REP).	160	40.71
SHOPE, THOMAS "T.J." (REP).	92	23.41
CASILLAS, CARMEN (DEM)	140	35.62
WRITE-IN.	1	.25

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	119	20.80
DUNN, BOYD (REP)	90	15.73
TOBIN, ANDY (REP).	104	18.18
CHABIN, TOM (DEM).	124	21.68
MUNDELL, WILLIAM "BILL" (DEM).	134	23.43
WRITE-IN.	1	.17

Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP)	109	40.07
PASTOR, MICHAEL (DEM)	163	59.93
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	210	98.59
WRITE-IN.	3	1.41

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	96	37.65
STUBBS, DARRELL (IND)	157	61.57
WRITE-IN.	2	.78

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	238	100.00
WRITE-IN.	0	

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	204	98.08
WRITE-IN.	4	1.92

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	216	98.63
WRITE-IN.	3	1.37

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	204	97.14
WRITE-IN.	6	2.86

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	156	74.64
NO.	53	25.36

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	207	99.52
WRITE-IN.	1	.48

Run Date:11/21/16 10:49 AM

0170 Claypool No. 3

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES	134	51.54
NO.	126	48.46

PROPOSITION 206

(VOTE FOR) 1

YES	176	68.75
NO.	80	31.25

Run Date:11/21/16 10:49 AM

0175 Central Heights

VOTES PERCENT

VOTES PERCENT

REGISTERED VOTERS - TOTAL	445	
BALLOTS CAST - TOTAL	305	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		68.54
VOTER TURNOUT - BLANK		

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	144	50.17
PASTOR, MICHAEL (DEM)	143	49.83
WRITE-IN.	0	

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	182	61.07
CLINTON Kaine (DEM)	90	30.20
JOHNSON WELD (LBT)	14	4.70
STEIN BARAKA (GRN)	4	1.34
WRITE-IN.	8	2.68

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	224	97.39
WRITE-IN.	6	2.61

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	178	62.02
KIRKPATRICK, ANN (DEM)	84	29.27
SWING, GARY (GRN).	25	8.71
WRITE-IN.	0	

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	136	49.28
STUBBS, DARRELL (IND)	140	50.72
WRITE-IN.	0	

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP).	140	48.44
O'HALLERAN, TOM (DEM)	130	44.98
PARRISH, RAY (GRN)	19	6.57
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	260	97.74
WRITE-IN.	6	2.26

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	143	50.18
MCGUIRE, BARBARA (DEM)	141	49.47
WRITE-IN.	1	.35

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	238	99.17
WRITE-IN.	2	.83

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP).	173	40.80
SHOPE, THOMAS "T.J." (REP).	130	30.66
CASILLAS, CARMEN (DEM)	120	28.30
WRITE-IN.	1	.24

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	251	99.60
WRITE-IN.	1	.40

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	141	23.11
DUNN, BOYD (REP)	118	19.34
TOBIN, ANDY (REP).	135	22.13
CHABIN, TOM (DEM).	94	15.41
MUNDELL, WILLIAM "BILL" (DEM).	117	19.18
WRITE-IN.	5	.82

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	237	99.16
WRITE-IN.	2	.84

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	182	76.15
NO.	57	23.85

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	240	98.77
WRITE-IN.	3	1.23

Run Date:11/21/16 10:49 AM

0175 Central Heights

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES	150	53.00
NO.	133	47.00

PROPOSITION 206

(VOTE FOR) 1

YES	177	63.90
NO.	100	36.10

Run Date:11/21/16 10:49 AM

0180 Pinal Creek

VOTES PERCENT

VOTES PERCENT

REGISTERED VOTERS - TOTAL	218	
BALLOTS CAST - TOTAL	191	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		87.61
VOTER TURNOUT - BLANK		

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	99	53.51
PASTOR, MICHAEL (DEM)	86	46.49
WRITE-IN.	0	

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	105	56.45
CLINTON KAINÉ (DEM)	74	39.78
JOHNSON WELD (LBT)	6	3.23
STEIN BARAKA (GRN)	1	.54
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	145	96.67
WRITE-IN.	5	3.33

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	110	60.11
KIRKPATRICK, ANN (DEM)	65	35.52
SWING, GARY (GRN).	8	4.37
WRITE-IN.	0	

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	104	59.77
STUBBS, DARRELL (IND)	70	40.23
WRITE-IN.	0	

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP).	81	45.00
O'HALLERAN, TOM (DEM)	88	48.89
PARRISH, RAY (GRN)	10	5.56
WRITE-IN.	1	.56

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	155	98.10
WRITE-IN.	3	1.90

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	94	51.09
MCGUIRE, BARBARA (DEM)	90	48.91
WRITE-IN.	0	

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	146	98.65
WRITE-IN.	2	1.35

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP).	111	42.21
SHOPE, THOMAS "T.J." (REP).	82	31.18
CASILLAS, CARMEN (DEM)	70	26.62
WRITE-IN.	0	

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	152	98.70
WRITE-IN.	2	1.30

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	79	20.00
DUNN, BOYD (REP)	82	20.76
TOBIN, ANDY (REP).	95	24.05
CHABIN, TOM (DEM).	70	17.72
MUNDELL, WILLIAM "BILL" (DEM).	69	17.47
WRITE-IN.	0	

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	144	99.31
WRITE-IN.	1	.69

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	112	78.87
NO.	30	21.13

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	135	98.54
WRITE-IN.	2	1.46

Run Date:11/21/16 10:49 AM

0180 Pinal Creek

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	105	31.91
HARMON-JAMES, ANNA M.	79	24.01
HOWARD, ROBERT.	67	20.36
MOORHEAD, JUDY.	78	23.71
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	68	36.96
NO.	116	63.04

PROPOSITION 206

(VOTE FOR) 1

YES	98	53.55
NO.	85	46.45

Run Date:11/21/16 10:49 AM

0185 Wheatfields

VOTES PERCENT

REGISTERED VOTERS - TOTAL	136	
BALLOTS CAST - TOTAL	108	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		79.41
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP)	62	58.49
CLINTON Kaine (DEM)	33	31.13
JOHNSON WELD (LBT)	7	6.60
STEIN BARAKA (GRN)	3	2.83
WRITE-IN	1	.94

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	51	50.00
KIRKPATRICK, ANN (DEM)	39	38.24
SWING, GARY (GRN)	11	10.78
WRITE-IN	1	.98

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP)	51	48.57
O'HALLERAN, TOM (DEM)	48	45.71
PARRISH, RAY (GRN)	6	5.71
WRITE-IN	0	

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	50	48.54
MCGUIRE, BARBARA (DEM)	53	51.46
WRITE-IN	0	

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP)	61	39.61
SHOPE, THOMAS "T.J." (REP)	42	27.27
CASILLAS, CARMEN (DEM)	51	33.12
WRITE-IN	0	

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	47	20.43
DUNN, BOYD (REP)	39	16.96
TOBIN, ANDY (REP)	43	18.70
CHABIN, TOM (DEM)	50	21.74
MUNDELL, WILLIAM "BILL" (DEM)	51	22.17
WRITE-IN	0	

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	52	50.00
PASTOR, MICHAEL (DEM)	52	50.00
WRITE-IN	0	

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	83	98.81
WRITE-IN	1	1.19

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	38	38.00
STUBBS, DARRELL (IND)	62	62.00
WRITE-IN	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	86	100.00
WRITE-IN	0	

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	84	98.82
WRITE-IN	1	1.18

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	88	100.00
WRITE-IN	0	

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	85	98.84
WRITE-IN	1	1.16

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	65	77.38
NO	19	22.62

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	80	100.00
WRITE-IN	0	

Run Date:11/21/16 10:49 AM

0185 Wheatfields

VOTES PERCENT

Board Member Globe Unified School District 1

(VOTE FOR) 3

CLINE-SANDERS, JACQUE	65	29.82
HARMON-JAMES, ANNA M.	57	26.15
HOWARD, ROBERT.	41	18.81
MOORHEAD, JUDY.	54	24.77
WRITE-IN.	1	.46

PROPOSITION 205

(VOTE FOR) 1

YES	55	53.92
NO.	47	46.08

PROPOSITION 206

(VOTE FOR) 1

YES	63	63.00
NO.	37	37.00

Run Date:11/21/16 10:49 AM

0200 Payson No. 1

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	1085	
BALLOTS CAST - TOTAL	837	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		77.14
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP)	599	72.69
CLINTON KAINÉ (DEM)	177	21.48
JOHNSON WELD (LBT)	28	3.40
STEIN BARAKA (GRN)	10	1.21
WRITE-IN	10	1.21

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	520	66.92
KIRKPATRICK, ANN (DEM)	178	22.91
SWING, GARY (GRN)	72	9.27
WRITE-IN	7	.90

U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP)	607	76.07
WEISSER, MIKEL (DEM)	189	23.68
WRITE-IN	2	.25

State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP)	534	68.81
BAGLEY, NIKKI CHECK (DEM)	241	31.06
WRITE-IN	1	.13

State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP)	501	41.30
THORPE, BOB (REP)	497	40.97
MARTINEZ, ALEX (DEM)	214	17.64
WRITE-IN	1	.08

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	492	27.26
DUNN, BOYD (REP)	418	23.16
TOBIN, ANDY (REP)	452	25.04
CHABIN, TOM (DEM)	219	12.13
MUNDELL, WILLIAM "BILL" (DEM)	224	12.41
WRITE-IN	0	

Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP)	655	99.39
WRITE-IN	4	.61

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	598	98.36
WRITE-IN	10	1.64

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP)	533	71.07
STUBBS, DARRELL (IND)	216	28.80
WRITE-IN	1	.13

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	518	98.29
WRITE-IN	9	1.71

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	624	97.96
WRITE-IN	13	2.04

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP)	633	98.60
WRITE-IN	9	1.40

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	629	99.06
WRITE-IN	6	.94

Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP)	663	99.40
WRITE-IN	4	.60

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	458	79.65
NO	117	20.35

Run Date:11/21/16 10:49 AM

0200 Payson No. 1

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	499	98.81
WRITE-IN.	6	1.19

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	308	19.76
HETRICK, J. MARLENE	169	10.84
KEITH, SHANE	378	24.25
SCHINSTOCK, JOLYNN	228	14.62
UNDERWOOD, BARBARA	467	29.96
WRITE-IN.	9	.58

Board Member Pine-Strawberry School District 12

(VOTE FOR) 2

FRENCH, ROSINA.	1	50.00
HARTMAN, LARY D.	1	50.00
WARD, MICHAEL	0	
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	378	49.03
NO.	393	50.97

PROPOSITION 206

(VOTE FOR) 1

YES	425	55.12
NO.	346	44.88

Run Date:11/21/16 10:49 AM

0205 Payson No. 2

VOTES PERCENT

REGISTERED VOTERS - TOTAL	1747	
BALLOTS CAST - TOTAL	1437	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		82.26
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	1052	74.19
CLINTON KAIN (DEM)	283	19.96
JOHNSON WELD (LBT)	48	3.39
STEIN BARAKA (GRN)	14	.99
WRITE-IN.	21	1.48

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	932	69.71
KIRKPATRICK, ANN (DEM)	292	21.84
SWING, GARY (GRN).	99	7.40
WRITE-IN.	14	1.05

U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP).	1071	78.23
WEISSER, MIKEL (DEM).	295	21.55
WRITE-IN.	3	.22

State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP).	969	71.35
BAGLEY, NIKKI CHECK (DEM)	388	28.57
WRITE-IN.	1	.07

State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP).	847	39.75
THORPE, BOB (REP).	943	44.25
MARTINEZ, ALEX (DEM).	338	15.86
WRITE-IN.	3	.14

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	919	28.54
DUNN, BOYD (REP)	743	23.07
TOBIN, ANDY (REP).	793	24.63
CHABIN, TOM (DEM).	374	11.61
MUNDELL, WILLIAM "BILL" (DEM).	386	11.99
WRITE-IN.	5	.16

Board of Supervisors District 3

(VOTE FOR) 1		
CLINE, WOODY (REP)	1042	79.66
MARCANTI, JOHN D. (DEM).	263	20.11
WRITE-IN.	3	.23

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	1097	99.64
WRITE-IN.	4	.36

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	966	73.40
STUBBS, DARRELL (IND)	347	26.37
WRITE-IN.	3	.23

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	850	98.27
WRITE-IN.	15	1.73

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	1118	98.59
WRITE-IN.	16	1.41

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	1136	99.39
WRITE-IN.	7	.61

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	1107	99.64
WRITE-IN.	4	.36

Constable Payson Regional

(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP).	1147	99.83
WRITE-IN.	2	.17

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	751	79.22
NO.	197	20.78

Run Date:11/21/16 10:49 AM

0205 Payson No. 2

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	844	99.53
WRITE-IN.	4	.47

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	478	18.18
HETRICK, J. MARLENE	357	13.58
KEITH, SHANE	627	23.85
SCHINSTOCK, JOLYNN	457	17.38
UNDERWOOD, BARBARA	709	26.97
WRITE-IN.	1	.04

PROPOSITION 205

(VOTE FOR) 1

YES	543	40.07
NO.	812	59.93

PROPOSITION 206

(VOTE FOR) 1

YES	620	46.41
NO.	716	53.59

PRECINCT REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0210 Payson No. 3

	VOTES	PERCENT		VOTES	PERCENT
REGISTERED VOTERS - TOTAL	2278				
BALLOTS CAST - TOTAL.	1987		Board of Supervisors District 1		
BALLOTS CAST - BLANK.	0		(VOTE FOR) 1		
VOTER TURNOUT - TOTAL		87.23	MARTIN, TOMMIE CLINE (REP).	1548	99.55
VOTER TURNOUT - BLANK			WRITE-IN.	7	.45
Presidential Electors			County Attorney		
(VOTE FOR) 1			(VOTE FOR) 1		
TRUMP PENCE (REP).	1348	69.09	BEAUCHAMP, BRADLEY (REP)	1442	99.24
CLINTON KAINE (DEM)	506	25.94	WRITE-IN.	11	.76
JOHNSON WELD (LBT)	61	3.13			
STEIN BARAKA (GRN)	13	.67	Sheriff		
WRITE-IN.	23	1.18	(VOTE FOR) 1		
United States Senator			SHEPHERD, ADAM (REP).	1338	74.00
(VOTE FOR) 1			STUBBS, DARRELL (IND)	467	25.83
MCCAIN, JOHN (REP)	1251	66.61	WRITE-IN.	3	.17
KIRKPATRICK, ANN (DEM)	502	26.73			
SWING, GARY (GRN).	118	6.28	County Treasurer		
WRITE-IN.	7	.37	(VOTE FOR) 1		
U.S. Representative in Congress District 4			SAVAGE, DEBORA "DEBI" (DEM)	1213	98.38
(VOTE FOR) 1			WRITE-IN.	20	1.62
GOSAR, PAUL (REP).	1384	73.23			
WEISSER, MIKEL (DEM).	506	26.77	County School Superintendent		
WRITE-IN.	0		(VOTE FOR) 1		
State Senator District 6			SANDOVAL, ROY (REP)	1477	98.53
(VOTE FOR) 1			WRITE-IN.	22	1.47
ALLEN, SYLVIA TENNEY (REP).	1223	65.51			
BAGLEY, NIKKI CHECK (DEM)	644	34.49	County Recorder		
WRITE-IN.	0		(VOTE FOR) 1		
State Representative District 6			BINGHAM, SADIE JO (REP).	1481	99.53
(VOTE FOR) 2			WRITE-IN.	7	.47
BARTON, BRENDA (REP).	1074	36.79			
THORPE, BOB (REP).	1247	42.72	County Assessor		
MARTINEZ, ALEX (DEM).	598	20.49	(VOTE FOR) 1		
WRITE-IN.	0		HUGHES, DEBORAH (REP)	1473	99.53
Corporation Commissioner			WRITE-IN.	7	.47
(VOTE FOR) 3					
BURNS, ROBERT "BOB" (REP)	1237	27.11	Constable Payson Regional		
DUNN, BOYD (REP)	1028	22.53	(VOTE FOR) 1		
TOBIN, ANDY (REP).	1054	23.10	MCDANIEL, RONNIE A. "TONY" (REP).	1491	99.73
CHABIN, TOM (DEM).	609	13.35	WRITE-IN.	4	.27
MUNDELL, WILLIAM "BILL" (DEM).	627	13.74			
WRITE-IN.	8	.18	TIMMER, ANN, Supreme Court Justice		
			(VOTE FOR) 1		
			YES	1114	79.74
			NO.	283	20.26

Run Date:11/21/16 10:49 AM

0210 Payson No. 3

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	1214	99.18
WRITE-IN.	10	.82

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	606	15.93
HETRICK, J. MARLENE	474	12.46
KEITH, SHANE	947	24.90
SCHINSTOCK, JOLYNN	691	18.17
UNDERWOOD, BARBARA	1083	28.48
WRITE-IN.	2	.05

PROPOSITION 205

(VOTE FOR) 1

YES	623	33.17
NO.	1255	66.83

PROPOSITION 206

(VOTE FOR) 1

YES	957	51.31
NO.	908	48.69

Run Date:11/21/16 10:49 AM

0215 Payson No. 4

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	1021	
BALLOTS CAST - TOTAL.	822	
BALLOTS CAST - BLANK.	0	
VOTER TURNOUT - TOTAL		80.51
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	553	68.53
CLINTON KAINÉ (DEM)	203	25.15
JOHNSON WELD (LBT)	28	3.47
STEIN BARAKA (GRN)	9	1.12
WRITE-IN.	14	1.73

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	492	63.81
KIRKPATRICK, ANN (DEM)	215	27.89
SWING, GARY (GRN).	55	7.13
WRITE-IN.	9	1.17

U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP).	567	72.97
WEISSER, MIKEL (DEM).	208	26.77
WRITE-IN.	2	.26

State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP).	509	65.85
BAGLEY, NIKKI CHECK (DEM)	260	33.64
WRITE-IN.	4	.52

State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP).	458	38.13
THORPE, BOB (REP).	492	40.97
MARTINEZ, ALEX (DEM).	249	20.73
WRITE-IN.	2	.17

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	486	26.49
DUNN, BOYD (REP)	403	21.96
TOBIN, ANDY (REP).	439	23.92
CHABIN, TOM (DEM).	245	13.35
MUNDELL, WILLIAM "BILL" (DEM).	256	13.95
WRITE-IN.	6	.33

Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP).	633	99.06
WRITE-IN.	6	.94

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	613	99.03
WRITE-IN.	6	.97

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	498	66.14
STUBBS, DARRELL (IND)	253	33.60
WRITE-IN.	2	.27

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	507	97.31
WRITE-IN.	14	2.69

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	622	97.49
WRITE-IN.	16	2.51

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	637	98.91
WRITE-IN.	7	1.09

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	628	99.21
WRITE-IN.	5	.79

Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP).	631	99.37
WRITE-IN.	4	.63

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	488	80.93
NO.	115	19.07

Run Date:11/21/16 10:49 AM

0215 Payson No. 4

VOTES PERCENT

Judge of the Superior Court Div. 1
(VOTE FOR) 1

CHAMBERS, BRYAN B.	517	99.23
WRITE-IN.	4	.77

Board Member Payson Unified School District 10
(VOTE FOR) 3

DYE, SHIRLEY J.	282	18.84
HETRICK, J. MARLENE	192	12.83
KEITH, SHANE	350	23.38
SCHINSTOCK, JOLYNN	256	17.10
UNDERWOOD, BARBARA	404	26.99
WRITE-IN.	13	.87

PROPOSITION 205
(VOTE FOR) 1

YES	339	43.97
NO.	432	56.03

PROPOSITION 206
(VOTE FOR) 1

YES	429	56.52
NO.	330	43.48

PRECINCT REPORT

2016 General Election
Gila County, State of Arizona
November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0220 Payson No. 5

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	1516	
BALLOTS CAST - TOTAL	1298	
BALLOTS CAST - BLANK	1	.08
VOTER TURNOUT - TOTAL		85.62
VOTER TURNOUT - BLANK		.07

Presidential Electors
(VOTE FOR) 1

TRUMP PENCE (REP)	897	70.24
CLINTON KAINE (DEM)	312	24.43
JOHNSON WELD (LBT)	44	3.45
STEIN BARAKA (GRN)	10	.78
WRITE-IN	14	1.10

United States Senator
(VOTE FOR) 1

MCCAIN, JOHN (REP)	800	65.74
KIRKPATRICK, ANN (DEM)	308	25.31
SWING, GARY (GRN)	87	7.15
WRITE-IN	22	1.81

U.S. Representative in Congress District 4
(VOTE FOR) 1

GOSAR, PAUL (REP)	885	72.07
WEISSER, MIKEL (DEM)	343	27.93
WRITE-IN	0	

State Senator District 6
(VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	815	66.53
BAGLEY, NIKKI CHECK (DEM)	409	33.39
WRITE-IN	1	.08

State Representative District 6
(VOTE FOR) 2

BARTON, BRENDA (REP)	749	39.48
THORPE, BOB (REP)	761	40.12
MARTINEZ, ALEX (DEM)	384	20.24
WRITE-IN	3	.16

Corporation Commissioner
(VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	815	27.34
DUNN, BOYD (REP)	648	21.74
TOBIN, ANDY (REP)	693	23.25
CHABIN, TOM (DEM)	394	13.22
MUNDELL, WILLIAM "BILL" (DEM)	421	14.12
WRITE-IN	10	.34

Board of Supervisors District 1

	VOTES	PERCENT
(VOTE FOR) 1		
MARTIN, TOMMIE CLINE (REP)	1026	99.52
WRITE-IN	5	.48

County Attorney
(VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	958	99.58
WRITE-IN	4	.42

Sheriff

	VOTES	PERCENT
(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	852	74.15
STUBBS, DARRELL (IND)	296	25.76
WRITE-IN	1	.09

County Treasurer

	VOTES	PERCENT
(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	795	97.31
WRITE-IN	22	2.69

County School Superintendent

	VOTES	PERCENT
(VOTE FOR) 1		
SANDOVAL, ROY (REP)	990	98.51
WRITE-IN	15	1.49

County Recorder

	VOTES	PERCENT
(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	1015	99.51
WRITE-IN	5	.49

County Assessor

	VOTES	PERCENT
(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	994	99.50
WRITE-IN	5	.50

Constable Payson Regional

	VOTES	PERCENT
(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP)	1014	99.51
WRITE-IN	5	.49

TIMMER, ANN, Supreme Court Justice

	VOTES	PERCENT
(VOTE FOR) 1		
YES	717	79.58
NO	184	20.42

Run Date:11/21/16 10:49 AM

0220 Payson No. 5

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	786	98.37
WRITE-IN.	13	1.63

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	402	16.81
HETRICK, J. MARLENE	341	14.26
KEITH, SHANE	549	22.96
SCHINSTOCK, JOLYNN	444	18.57
UNDERWOOD, BARBARA	646	27.02
WRITE-IN.	9	.38

PROPOSITION 205

(VOTE FOR) 1

YES	523	42.62
NO.	704	57.38

PROPOSITION 206

(VOTE FOR) 1

YES	621	51.15
NO.	593	48.85

Run Date:11/21/16 10:49 AM

0225 Payson No. 6

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	939	
BALLOTS CAST - TOTAL	754	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		80.30
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	505	67.79
CLINTON Kaine (DEM)	188	25.23
JOHNSON WELD (LBT)	32	4.30
STEIN BARAKA (GRN)	6	.81
WRITE-IN.	14	1.88

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	460	64.16
KIRKPATRICK, ANN (DEM)	198	27.62
SWING, GARY (GRN).	51	7.11
WRITE-IN.	8	1.12

U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP).	524	72.78
WEISSER, MIKEL (DEM).	192	26.67
WRITE-IN.	4	.56

State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP).	461	64.30
BAGLEY, NIKKI CHECK (DEM)	253	35.29
WRITE-IN.	3	.42

State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP).	413	37.65
THORPE, BOB (REP).	454	41.39
MARTINEZ, ALEX (DEM).	225	20.51
WRITE-IN.	5	.46

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	410	24.91
DUNN, BOYD (REP)	361	21.93
TOBIN, ANDY (REP).	400	24.30
CHABIN, TOM (DEM).	232	14.09
MUNDELL, WILLIAM "BILL" (DEM).	238	14.46
WRITE-IN.	5	.30

Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP).	596	99.50
WRITE-IN.	3	.50

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	554	99.64
WRITE-IN.	2	.36

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	463	68.39
STUBBS, DARRELL (IND)	213	31.46
WRITE-IN.	1	.15

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	494	97.63
WRITE-IN.	12	2.37

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	577	99.14
WRITE-IN.	5	.86

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	577	99.48
WRITE-IN.	3	.52

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	573	99.65
WRITE-IN.	2	.35

Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP).	579	99.66
WRITE-IN.	2	.34

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	433	77.46
NO.	126	22.54

Run Date:11/21/16 10:49 AM

0225 Payson No. 6

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	480	98.36
WRITE-IN.	8	1.64

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	291	20.70
HETRICK, J. MARLENE	169	12.02
KEITH, SHANE	339	24.11
SCHINSTOCK, JOLYNN	186	13.23
UNDERWOOD, BARBARA	418	29.73
WRITE-IN.	3	.21

PROPOSITION 205

(VOTE FOR) 1

YES	337	47.27
NO.	376	52.73

PROPOSITION 206

(VOTE FOR) 1

YES	420	59.24
NO.	289	40.76

PRECINCT REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0230 Payson No. 7

	VOTES	PERCENT		VOTES	PERCENT
REGISTERED VOTERS - TOTAL	780				
BALLOTS CAST - TOTAL	636		Board of Supervisors District 1		
BALLOTS CAST - BLANK	0		(VOTE FOR) 1		
VOTER TURNOUT - TOTAL		81.54	MARTIN, TOMMIE CLINE (REP).	507	99.41
VOTER TURNOUT - BLANK			WRITE-IN.	3	.59
Presidential Electors			County Attorney		
(VOTE FOR) 1			(VOTE FOR) 1		
TRUMP PENCE (REP).	453	72.02	BEAUCHAMP, BRADLEY (REP)	475	99.58
CLINTON Kaine (DEM)	138	21.94	WRITE-IN.	2	.42
JOHNSON WELD (LBT)	26	4.13	Sheriff		
STEIN BARAKA (GRN)	3	.48	(VOTE FOR) 1		
WRITE-IN.	9	1.43	SHEPHERD, ADAM (REP).	416	71.72
United States Senator			STUBBS, DARRELL (IND)	164	28.28
(VOTE FOR) 1			WRITE-IN.	0	
MCCAIN, JOHN (REP)	395	67.06	County Treasurer		
KIRKPATRICK, ANN (DEM)	147	24.96	(VOTE FOR) 1		
SWING, GARY (GRN).	43	7.30	SAVAGE, DEBORA "DEBI" (DEM)	377	98.18
WRITE-IN.	4	.68	WRITE-IN.	7	1.82
U.S. Representative in Congress District 4			County School Superintendent		
(VOTE FOR) 1			(VOTE FOR) 1		
GOSAR, PAUL (REP).	445	73.92	SANDOVAL, ROY (REP)	484	97.19
WEISSER, MIKEL (DEM).	157	26.08	WRITE-IN.	14	2.81
WRITE-IN.	0		County Recorder		
State Senator District 6			(VOTE FOR) 1		
(VOTE FOR) 1			BINGHAM, SADIE JO (REP).	499	99.40
ALLEN, SYLVIA TENNEY (REP).	387	65.48	WRITE-IN.	3	.60
BAGLEY, NIKKI CHECK (DEM)	204	34.52	County Assessor		
WRITE-IN.	0		(VOTE FOR) 1		
State Representative District 6			HUGHES, DEBORAH (REP)	494	99.20
(VOTE FOR) 2			WRITE-IN.	4	.80
BARTON, BRENDA (REP).	345	37.50	Constable Payson Regional		
THORPE, BOB (REP).	397	43.15	(VOTE FOR) 1		
MARTINEZ, ALEX (DEM).	178	19.35	MCDANIEL, RONNIE A. "TONY" (REP).	522	99.43
WRITE-IN.	0		WRITE-IN.	3	.57
Corporation Commissioner			TIMMER, ANN, Supreme Court Justice		
(VOTE FOR) 3			(VOTE FOR) 1		
BURNS, ROBERT "BOB" (REP)	391	28.19	YES	363	78.91
DUNN, BOYD (REP)	304	21.92	NO.	97	21.09
TOBIN, ANDY (REP).	329	23.72			
CHABIN, TOM (DEM).	171	12.33			
MUNDELL, WILLIAM "BILL" (DEM).	191	13.77			
WRITE-IN.	1	.07			

Run Date:11/21/16 10:49 AM

0230 Payson No. 7

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	403	100.00
WRITE-IN.	0	

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	209	17.02
HETRICK, J. MARLENE	163	13.27
KEITH, SHANE	315	25.65
SCHINSTOCK, JOLYNN	215	17.51
UNDERWOOD, BARBARA	324	26.38
WRITE-IN.	2	.16

PROPOSITION 205

(VOTE FOR) 1

YES	257	42.98
NO.	341	57.02

PROPOSITION 206

(VOTE FOR) 1

YES	305	51.17
NO.	291	48.83

Run Date:11/21/16 10:49 AM

0235 Payson No. 8

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	1188	
BALLOTS CAST - TOTAL	985	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		82.91
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	687	70.61
CLINTON Kaine (DEM)	228	23.43
JOHNSON WELD (LBT)	30	3.08
STEIN BARAKA (GRN)	14	1.44
WRITE-IN.	14	1.44

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	624	67.61
KIRKPATRICK, ANN (DEM)	220	23.84
SWING, GARY (GRN).	64	6.93
WRITE-IN.	15	1.63

U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP).	700	74.15
WEISSER, MIKEL (DEM).	240	25.42
WRITE-IN.	4	.42

State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP).	626	67.24
BAGLEY, NIKKI CHECK (DEM)	303	32.55
WRITE-IN.	2	.21

State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP).	578	40.53
THORPE, BOB (REP).	567	39.76
MARTINEZ, ALEX (DEM).	277	19.42
WRITE-IN.	4	.28

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	593	27.11
DUNN, BOYD (REP)	491	22.45
TOBIN, ANDY (REP).	512	23.41
CHABIN, TOM (DEM).	288	13.17
MUNDELL, WILLIAM "BILL" (DEM).	298	13.63
WRITE-IN.	5	.23

Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP).	776	99.23
WRITE-IN.	6	.77

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	720	99.04
WRITE-IN.	7	.96

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	652	71.89
STUBBS, DARRELL (IND)	250	27.56
WRITE-IN.	5	.55

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	626	97.97
WRITE-IN.	13	2.03

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	735	97.87
WRITE-IN.	16	2.13

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	745	98.94
WRITE-IN.	8	1.06

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	733	98.79
WRITE-IN.	9	1.21

Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP).	755	98.82
WRITE-IN.	9	1.18

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	555	77.41
NO.	162	22.59

Run Date:11/21/16 10:49 AM

0235 Payson No. 8

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	615	99.35
WRITE-IN.	4	.65

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	304	16.53
HETRICK, J. MARLENE	228	12.40
KEITH, SHANE	452	24.58
SCHINSTOCK, JOLYNN	322	17.51
UNDERWOOD, BARBARA	528	28.71
WRITE-IN.	5	.27

PROPOSITION 205

(VOTE FOR) 1

YES	399	42.40
NO.	542	57.60

PROPOSITION 206

(VOTE FOR) 1

YES	477	50.96
NO.	459	49.04

Run Date:11/21/16 10:49 AM

0240 Star Valley

VOTES PERCENT

REGISTERED VOTERS - TOTAL	1952	
BALLOTS CAST - TOTAL	1724	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		88.32
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	1253	73.84
CLINTON Kaine (DEM)	362	21.33
JOHNSON WELD (LBT)	53	3.12
STEIN BARAKA (GRN)	15	.88
WRITE-IN.	14	.82

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	1123	69.75
KIRKPATRICK, ANN (DEM)	344	21.37
SWING, GARY (GRN).	126	7.83
WRITE-IN.	17	1.06

U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP).	1307	78.55
WEISSER, MIKEL (DEM).	355	21.33
WRITE-IN.	2	.12

State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP).	1185	72.39
BAGLEY, NIKKI CHECK (DEM)	450	27.49
WRITE-IN.	2	.12

State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP).	1067	41.15
THORPE, BOB (REP).	1102	42.50
MARTINEZ, ALEX (DEM).	422	16.27
WRITE-IN.	2	.08

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	1118	28.25
DUNN, BOYD (REP)	951	24.03
TOBIN, ANDY (REP).	1014	25.62
CHABIN, TOM (DEM).	432	10.91
MUNDELL, WILLIAM "BILL" (DEM).	440	11.12
WRITE-IN.	3	.08

Board of Supervisors District 3

(VOTE FOR) 1			
CLINE, WOODY (REP)	1237	77.85	
MARCANTI, JOHN D. (DEM).	349	21.96	
WRITE-IN.	3	.19	

County Attorney

(VOTE FOR) 1			
BEAUCHAMP, BRADLEY (REP)	1307	99.69	
WRITE-IN.	4	.31	

Sheriff

(VOTE FOR) 1			
SHEPHERD, ADAM (REP).	1228	77.38	
STUBBS, DARRELL (IND)	358	22.56	
WRITE-IN.	1	.06	

County Treasurer

(VOTE FOR) 1			
SAVAGE, DEBORA "DEBI" (DEM)	1050	98.87	
WRITE-IN.	12	1.13	

County School Superintendent

(VOTE FOR) 1			
SANDOVAL, ROY (REP)	1340	98.53	
WRITE-IN.	20	1.47	

County Recorder

(VOTE FOR) 1			
BINGHAM, SADIE JO (REP).	1367	99.49	
WRITE-IN.	7	.51	

County Assessor

(VOTE FOR) 1			
HUGHES, DEBORAH (REP)	1341	99.41	
WRITE-IN.	8	.59	

Constable Payson Regional

(VOTE FOR) 1			
MCDANIEL, RONNIE A. "TONY" (REP).	1406	99.58	
WRITE-IN.	6	.42	

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1			
YES	965	80.62	
NO.	232	19.38	

Run Date:11/21/16 10:49 AM

0240 Star Valley

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	1049	99.34
WRITE-IN.	7	.66

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	607	19.60
HETRICK, J. MARLENE	376	12.14
KEITH, SHANE	742	23.96
SCHINSTOCK, JOLYNN	551	17.79
UNDERWOOD, BARBARA	811	26.19
WRITE-IN.	10	.32

PROPOSITION 205

(VOTE FOR) 1

YES	654	40.40
NO.	965	59.60

PROPOSITION 206

(VOTE FOR) 1

YES	784	48.76
NO.	824	51.24

Run Date:11/21/16 10:49 AM

0300 Copper Basin

VOTES PERCENT

REGISTERED VOTERS - TOTAL	724	
BALLOTS CAST - TOTAL	451	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		62.29
VOTER TURNOUT - BLANK		

VOTES PERCENT

Board of Supervisors District 3

(VOTE FOR) 1		
CLINE, WOODY (REP)	86	19.68
MARCANTI, JOHN D. (DEM).	350	80.09
WRITE-IN.	1	.23

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	115	25.90
CLINTON KAINI (DEM)	312	70.27
JOHNSON WELD (LBT)	8	1.80
STEIN BARAKA (GRN)	9	2.03
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	269	99.26
WRITE-IN.	2	.74

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	129	29.45
KIRKPATRICK, ANN (DEM)	286	65.30
SWING, GARY (GRN).	22	5.02
WRITE-IN.	1	.23

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	131	36.29
STUBBS, DARRELL (IND)	230	63.71
WRITE-IN.	0	

U.S. Representative in Congress District 1

(VOTE FOR) 1		
BABEU, PAUL (REP).	77	17.38
O'HALLERAN, TOM (DEM)	348	78.56
PARRISH, RAY (GRN)	18	4.06
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	409	99.27
WRITE-IN.	3	.73

State Senator District 8

(VOTE FOR) 1		
PRATT, FRANK (REP)	82	18.72
MCGUIRE, BARBARA (DEM)	354	80.82
WRITE-IN.	2	.46

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	321	99.69
WRITE-IN.	1	.31

State Representative District 8

(VOTE FOR) 2		
COOK, DAVID (REP).	134	23.18
SHOPE, THOMAS "T.J." (REP).	99	17.13
CASILLAS, CARMEN (DEM)	345	59.69
WRITE-IN.	0	

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	314	99.37
WRITE-IN.	2	.63

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	107	11.61
DUNN, BOYD (REP)	110	11.93
TOBIN, ANDY (REP).	100	10.85
CHABIN, TOM (DEM).	297	32.21
MUNDELL, WILLIAM "BILL" (DEM).	305	33.08
WRITE-IN.	3	.33

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	299	99.01
WRITE-IN.	3	.99

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	307	82.53
NO.	65	17.47

Judge of the Superior Court Div. 1

(VOTE FOR) 1		
CHAMBERS, BRYAN B.	338	99.12
WRITE-IN.	3	.88

Run Date:11/21/16 10:49 AM

0300 Copper Basin

VOTES PERCENT

Board Member Hayden-Winkelman Unified School District

(VOTE FOR) 3

BRACAMONTE, LOUIS C..	288	27.32
GUZMAN, ANNA	246	23.34
LOPEZ, ROSIE	223	21.16
LORONA, ERNESTINE "ERNIE"	292	27.70
WRITE-IN.	5	.47

PROPOSITION 205

(VOTE FOR) 1

YES	195	45.24
NO.	236	54.76

PROPOSITION 206

(VOTE FOR) 1

YES	325	75.58
NO.	105	24.42

Run Date:11/21/16 10:49 AM

0305 Gisela

VOTES PERCENT

REGISTERED VOTERS - TOTAL	431	
BALLOTS CAST - TOTAL	355	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		82.37
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	264	74.79
CLINTON KAINI (DEM)	68	19.26
JOHNSON WELD (LBT)	15	4.25
STEIN BARAKA (GRN)	5	1.42
WRITE-IN.	1	.28

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	230	68.86
KIRKPATRICK, ANN (DEM)	73	21.86
SWING, GARY (GRN).	30	8.98
WRITE-IN.	1	.30

U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP).	269	79.59
WEISSER, MIKEL (DEM).	69	20.41
WRITE-IN.	0	

State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP).	236	70.45
BAGLEY, NIKKI CHECK (DEM)	99	29.55
WRITE-IN.	0	

State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP).	212	40.00
THORPE, BOB (REP).	233	43.96
MARTINEZ, ALEX (DEM).	82	15.47
WRITE-IN.	3	.57

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	222	27.07
DUNN, BOYD (REP)	171	20.85
TOBIN, ANDY (REP).	190	23.17
CHABIN, TOM (DEM).	116	14.15
MUNDELL, WILLIAM "BILL" (DEM).	120	14.63
WRITE-IN.	1	.12

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	236	73.07
PASTOR, MICHAEL (DEM)	87	26.93
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	277	99.28
WRITE-IN.	2	.72

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	233	69.14
STUBBS, DARRELL (IND)	103	30.56
WRITE-IN.	1	.30

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	231	97.06
WRITE-IN.	7	2.94

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	273	98.20
WRITE-IN.	5	1.80

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	286	99.31
WRITE-IN.	2	.69

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	288	99.31
WRITE-IN.	2	.69

Constable Payson Regional

(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP).	289	99.31
WRITE-IN.	2	.69

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	191	72.90
NO.	71	27.10

Run Date:11/21/16 10:49 AM

0305 Gisela

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	231	98.72
WRITE-IN.	3	1.28

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	115	16.74
HETRICK, J. MARLENE	103	14.99
KEITH, SHANE	153	22.27
SCHINSTOCK, JOLYNN	116	16.89
UNDERWOOD, BARBARA	196	28.53
WRITE-IN.	4	.58

Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY	7	17.07
BURRUEL, PAMELA	3	7.32
FAIR, KATHRYN	8	19.51
JENNINGS, BRIAN	12	29.27
PHILLIPS, TERRY	9	21.95
WATTS, ROSE ANN "JANIE".	2	4.88
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	168	49.41
NO.	172	50.59

PROPOSITION 206

(VOTE FOR) 1

YES	184	53.80
NO.	158	46.20

Run Date:11/21/16 10:49 AM

0310 Pine-Strawberry East

VOTES PERCENT

REGISTERED VOTERS - TOTAL	545	
BALLOTS CAST - TOTAL	464	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		85.14
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP)	334	73.73
CLINTON Kaine (DEM)	94	20.75
JOHNSON WELD (LBT)	14	3.09
STEIN BARAKA (GRN)	5	1.10
WRITE-IN	6	1.32

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	291	67.99
KIRKPATRICK, ANN (DEM)	98	22.90
SWING, GARY (GRN)	32	7.48
WRITE-IN	7	1.64

U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP)	327	76.22
WEISSER, MIKEL (DEM)	102	23.78
WRITE-IN	0	

State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP)	307	73.27
BAGLEY, NIKKI CHECK (DEM)	112	26.73
WRITE-IN	0	

State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP)	270	39.30
THORPE, BOB (REP)	304	44.25
MARTINEZ, ALEX (DEM)	113	16.45
WRITE-IN	0	

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	296	27.87
DUNN, BOYD (REP)	255	24.01
TOBIN, ANDY (REP)	271	25.52
CHABIN, TOM (DEM)	115	10.83
MUNDELL, WILLIAM "BILL" (DEM)	125	11.77
WRITE-IN	0	

Board of Supervisors District 1

(VOTE FOR) 1		
MARTIN, TOMMIE CLINE (REP)	364	99.73
WRITE-IN	1	.27

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	333	99.70
WRITE-IN	1	.30

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	295	72.66
STUBBS, DARRELL (IND)	111	27.34
WRITE-IN	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	274	98.21
WRITE-IN	5	1.79

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	345	99.42
WRITE-IN	2	.58

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	349	99.15
WRITE-IN	3	.85

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	341	100.00
WRITE-IN	0	

Constable Payson Regional

(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP)	344	99.71
WRITE-IN	1	.29

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	244	76.97
NO	73	23.03

Run Date:11/21/16 10:49 AM

0310 Pine-Strawberry East

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	258	99.61
WRITE-IN.	1	.39

Board Member Pine-Strawberry School District 12

(VOTE FOR) 2

FRENCH, ROSINA.	135	24.02
HARTMAN, LARY D.	196	34.88
WARD, MICHAEL	230	40.93
WRITE-IN.	1	.18

Question Pine-Strawberry Fire District

(VOTE FOR) 1

YES	283	68.86
NO.	128	31.14

PROPOSITION 205

(VOTE FOR) 1

YES	194	43.50
NO.	252	56.50

PROPOSITION 206

(VOTE FOR) 1

YES	195	44.62
NO.	242	55.38

PRECINCT REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

Unofficial Results

Run Date:11/21/16 10:49 AM

0315 Pine-Strawberry West

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	1530	
BALLOTS CAST - TOTAL	1351	
BALLOTS CAST - BLANK	1	.07
VOTER TURNOUT - TOTAL		88.30
VOTER TURNOUT - BLANK07

	VOTES	PERCENT
--	-------	---------

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	932	69.97
CLINTON Kaine (DEM)	323	24.25
JOHNSON WELD (LBT)	47	3.53
STEIN BARAKA (GRN)	13	.98
WRITE-IN.	17	1.28

Board of Supervisors District 1

(VOTE FOR) 1		
MARTIN, TOMMIE CLINE (REP).	1087	99.45
WRITE-IN.	6	.55

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	830	65.51
KIRKPATRICK, ANN (DEM)	320	25.26
SWING, GARY (GRN).	103	8.13
WRITE-IN.	14	1.10

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	983	99.59
WRITE-IN.	4	.41

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	829	67.02
STUBBS, DARRELL (IND)	406	32.82
WRITE-IN.	2	.16

U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP).	944	74.16
WEISSER, MIKEL (DEM).	322	25.29
WRITE-IN.	7	.55

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	846	98.95
WRITE-IN.	9	1.05

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	1020	98.93
WRITE-IN.	11	1.07

State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP).	861	68.33
BAGLEY, NIKKI CHECK (DEM)	393	31.19
WRITE-IN.	6	.48

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	1048	99.15
WRITE-IN.	9	.85

State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP).	815	41.24
THORPE, BOB (REP).	772	39.07
MARTINEZ, ALEX (DEM).	379	19.18
WRITE-IN.	10	.51

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	1032	99.61
WRITE-IN.	4	.39

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	829	26.88
DUNN, BOYD (REP)	702	22.76
TOBIN, ANDY (REP).	763	24.74
CHABIN, TOM (DEM).	378	12.26
MUNDELL, WILLIAM "BILL" (DEM).	408	13.23
WRITE-IN.	4	.13

Constable Payson Regional

(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP).	1027	99.42
WRITE-IN.	6	.58

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	749	77.46
NO.	218	22.54

Run Date:11/21/16 10:49 AM

0315 Pine-Strawberry West

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	833	99.28
WRITE-IN.	6	.72

Board Member Pine-Strawberry School District 12

(VOTE FOR) 2

FRENCH, ROSINA.	442	25.89
HARTMAN, LARY D.	516	30.23
WARD, MICHAEL	740	43.35
WRITE-IN.	9	.53

Question Pine-Strawberry Fire District

(VOTE FOR) 1

YES	799	66.64
NO.	400	33.36

PROPOSITION 205

(VOTE FOR) 1

YES	582	45.68
NO.	692	54.32

PROPOSITION 206

(VOTE FOR) 1

YES	640	50.27
NO.	633	49.73

Run Date:11/21/16 10:49 AM

0320 Roosevelt

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	187	
BALLOTS CAST - TOTAL	161	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		86.10
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP)	113	70.63
CLINTON KAIN (DEM)	31	19.38
JOHNSON WELD (LBT)	9	5.63
STEIN BARAKA (GRN)	3	1.88
WRITE-IN	4	2.50

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	101	66.45
KIRKPATRICK, ANN (DEM)	36	23.68
SWING, GARY (GRN)	12	7.89
WRITE-IN	3	1.97

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP)	106	69.28
O'HALLERAN, TOM (DEM)	43	28.10
PARRISH, RAY (GRN)	4	2.61
WRITE-IN	0	

State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP)	106	70.20
BAGLEY, NIKKI CHECK (DEM)	45	29.80
WRITE-IN	0	

State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP)	93	38.27
THORPE, BOB (REP)	102	41.98
MARTINEZ, ALEX (DEM)	48	19.75
WRITE-IN	0	

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	93	25.07
DUNN, BOYD (REP)	82	22.10
TOBIN, ANDY (REP)	97	26.15
CHABIN, TOM (DEM)	49	13.21
MUNDELL, WILLIAM "BILL" (DEM)	50	13.48
WRITE-IN	0	

Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP)	85	55.92
PASTOR, MICHAEL (DEM)	67	44.08
WRITE-IN	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	120	100.00
WRITE-IN	0	

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP)	84	58.33
STUBBS, DARRELL (IND)	60	41.67
WRITE-IN	0	

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	123	100.00
WRITE-IN	0	

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	122	100.00
WRITE-IN	0	

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP)	127	99.22
WRITE-IN	1	.78

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	125	100.00
WRITE-IN	0	

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	82	78.10
NO	23	21.90

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	100	100.00
WRITE-IN	0	

Run Date:11/21/16 10:49 AM

0320 Roosevelt

VOTES PERCENT

Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY	37	20.44
BURRUELO, PAMELA	58	32.04
FAIR, KATHRYN	19	10.50
JENNINGS, BRIAN	31	17.13
PHILLIPS, TERRY	21	11.60
WATTS, ROSE ANN "JANIE".	15	8.29
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	69	45.10
NO.	84	54.90

PROPOSITION 206

(VOTE FOR) 1

YES	70	46.05
NO.	82	53.95

Run Date:11/21/16 10:49 AM

0325 Sierra Ancha

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	123	
BALLOTS CAST - TOTAL	97	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		78.86
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	77	81.05
CLINTON Kaine (DEM)	14	14.74
JOHNSON WELD (LBT)	3	3.16
STEIN BARAKA (GRN)	0	
WRITE-IN.	1	1.05

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	57	62.64
KIRKPATRICK, ANN (DEM)	19	20.88
SWING, GARY (GRN).	15	16.48
WRITE-IN.	0	

U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP).	72	77.42
WEISSER, MIKEL (DEM).	21	22.58
WRITE-IN.	0	

State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP).	71	77.17
BAGLEY, NIKKI CHECK (DEM)	21	22.83
WRITE-IN.	0	

State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP).	68	43.04
THORPE, BOB (REP).	71	44.94
MARTINEZ, ALEX (DEM).	19	12.03
WRITE-IN.	0	

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	59	27.06
DUNN, BOYD (REP)	57	26.15
TOBIN, ANDY (REP).	57	26.15
CHABIN, TOM (DEM).	21	9.63
MUNDELL, WILLIAM "BILL" (DEM).	24	11.01
WRITE-IN.	0	

Board of Supervisors District 2

(VOTE FOR) 1	VOTES	PERCENT
HUMPHREY, TIM (REP)	64	70.33
PASTOR, MICHAEL (DEM)	27	29.67
WRITE-IN.	0	

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	76	100.00
WRITE-IN.	0	

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	41	46.07
STUBBS, DARRELL (IND)	48	53.93
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	64	98.46
WRITE-IN.	1	1.54

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	76	100.00
WRITE-IN.	0	

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	77	98.72
WRITE-IN.	1	1.28

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	74	100.00
WRITE-IN.	0	

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	57	83.82
NO.	11	16.18

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	60	98.36
WRITE-IN.	1	1.64

Run Date:11/21/16 10:49 AM

0325 Sierra Ancha

VOTES PERCENT

Board Member Young Elementary School District 5

(VOTE FOR) 3

CHAPMAN, LINDA.	11	33.33
FORTUNY, JILL	4	12.12
GERMAN, JUDY	10	30.30
HAGEMAN, POLLY A..	3	9.09
MEGAHEY, DAVID.	5	15.15
WRITE-IN.	0	

Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY	21	20.19
BURRUELO, PAMELA	23	22.12
FAIR, KATHRYN	12	11.54
JENNINGS, BRIAN	27	25.96
PHILLIPS, TERRY	11	10.58
WATTS, ROSE ANN "JANIE".	10	9.62
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	42	45.16
NO.	51	54.84

PROPOSITION 206

(VOTE FOR) 1

YES	44	47.83
NO.	48	52.17

Run Date:11/21/16 10:49 AM

0330 Tonto Basin

VOTES PERCENT

REGISTERED VOTERS - TOTAL	1027	
BALLOTS CAST - TOTAL	899	
BALLOTS CAST - BLANK	1	.11
VOTER TURNOUT - TOTAL		87.54
VOTER TURNOUT - BLANK10

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	705	79.66
CLINTON Kaine (DEM)	159	17.97
JOHNSON WELD (LBT)	15	1.69
STEIN BARAKA (GRN)	3	.34
WRITE-IN.	3	.34

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	591	70.95
KIRKPATRICK, ANN (DEM)	172	20.65
SWING, GARY (GRN).	61	7.32
WRITE-IN.	9	1.08

U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP).	681	79.84
WEISSER, MIKEL (DEM).	172	20.16
WRITE-IN.	0	

State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP).	628	75.30
BAGLEY, NIKKI CHECK (DEM)	205	24.58
WRITE-IN.	1	.12

State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP).	559	42.03
THORPE, BOB (REP).	583	43.83
MARTINEZ, ALEX (DEM).	188	14.14
WRITE-IN.	0	

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	548	27.44
DUNN, BOYD (REP)	500	25.04
TOBIN, ANDY (REP).	524	26.24
CHABIN, TOM (DEM).	208	10.42
MUNDELL, WILLIAM "BILL" (DEM).	217	10.87
WRITE-IN.	0	

VOTES PERCENT

Board of Supervisors District 2

(VOTE FOR) 1		
HUMPHREY, TIM (REP)	596	72.24
PASTOR, MICHAEL (DEM)	228	27.64
WRITE-IN.	1	.12

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	683	99.56
WRITE-IN.	3	.44

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	475	56.48
STUBBS, DARRELL (IND)	364	43.28
WRITE-IN.	2	.24

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	565	98.95
WRITE-IN.	6	1.05

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	685	99.28
WRITE-IN.	5	.72

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	715	99.17
WRITE-IN.	6	.83

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	682	99.71
WRITE-IN.	2	.29

Constable Payson Regional

(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP).	705	99.86
WRITE-IN.	1	.14

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	474	75.60
NO.	153	24.40

Run Date:11/21/16 10:49 AM

0330 Tonto Basin

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	553	99.82
WRITE-IN.	1	.18

Board Member Tonto Basin School District 33

(VOTE FOR) 3

CHAMBERS, TWILA	271	13.71
EWING-THORPE, STORMI.	451	22.81
FRANCE, DOROTHY	145	7.33
GASSAWAY, NANCY C.	349	17.65
HARTNELL, LAURA	344	17.40
WILBANKS, DENNIS	415	20.99
WRITE-IN.	2	.10

Board Member Tonto Basin Fire District

(VOTE FOR) 2

BLANCHARD, GARY	170	13.77
BURRUEL, PAMELA	53	4.29
FAIR, KATHRYN	172	13.93
JENNINGS, BRIAN	436	35.30
PHILLIPS, TERRY	335	27.13
WATTS, ROSE ANN "JANIE".	69	5.59
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	373	43.83
NO.	478	56.17

PROPOSITION 206

(VOTE FOR) 1

YES	403	47.98
NO.	437	52.02

Run Date:11/21/16 10:49 AM

0335 Whispering Pines

VOTES PERCENT

REGISTERED VOTERS - TOTAL	206	
BALLOTS CAST - TOTAL	177	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		85.92
VOTER TURNOUT - BLANK		

Board of Supervisors District 1

(VOTE FOR) 1		
MARTIN, TOMMIE CLINE (REP).	144	100.00
WRITE-IN.	0	

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	114	65.14
CLINTON Kaine (DEM)	49	28.00
JOHNSON WELD (LBT)	9	5.14
STEIN BARAKA (GRN)	0	
WRITE-IN.	3	1.71

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	128	100.00
WRITE-IN.	0	

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	112	67.07
KIRKPATRICK, ANN (DEM)	44	26.35
SWING, GARY (GRN).	11	6.59
WRITE-IN.	0	

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	119	73.46
STUBBS, DARRELL (IND)	43	26.54
WRITE-IN.	0	

U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP).	127	75.15
WEISSER, MIKEL (DEM).	42	24.85
WRITE-IN.	0	

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	111	98.23
WRITE-IN.	2	1.77

State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP).	112	66.27
BAGLEY, NIKKI CHECK (DEM)	56	33.14
WRITE-IN.	1	.59

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	133	100.00
WRITE-IN.	0	

State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP).	115	41.97
THORPE, BOB (REP).	111	40.51
MARTINEZ, ALEX (DEM).	48	17.52
WRITE-IN.	0	

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	136	100.00
WRITE-IN.	0	

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	112	26.99
DUNN, BOYD (REP)	92	22.17
TOBIN, ANDY (REP).	97	23.37
CHABIN, TOM (DEM).	54	13.01
MUNDELL, WILLIAM "BILL" (DEM).	60	14.46
WRITE-IN.	0	

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	134	100.00
WRITE-IN.	0	

Constable Payson Regional

(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP).	138	100.00
WRITE-IN.	0	

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	93	74.40
NO.	32	25.60

Run Date:11/21/16 10:49 AM

0335 Whispering Pines

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	104	99.05
WRITE-IN.	1	.95

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	63	22.58
HETRICK, J. MARLENE	41	14.70
KEITH, SHANE	57	20.43
SCHINSTOCK, JOLYNN	33	11.83
UNDERWOOD, BARBARA	83	29.75
WRITE-IN.	2	.72

Question Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 1

YES	22	84.62
NO.	4	15.38

Board Member Rim Trail Domestic Water Improvement Dis

(VOTE FOR) 2

JOHNS SCOTT, JUDY.	22	50.00
TANNER, JOHN	21	47.73
WRITE-IN.	1	2.27

PROPOSITION 205

(VOTE FOR) 1

YES	81	49.09
NO.	84	50.91

PROPOSITION 206

(VOTE FOR) 1

YES	84	51.85
NO.	78	48.15

Run Date:11/21/16 10:49 AM

0340 Young

VOTES PERCENT

VOTES PERCENT

REGISTERED VOTERS - TOTAL	499	
BALLOTS CAST - TOTAL	409	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		81.96
VOTER TURNOUT - BLANK		

Board of Supervisors District 3

(VOTE FOR) 1		
CLINE, WOODY (REP)	349	88.58
MARCANTI, JOHN D. (DEM).	45	11.42
WRITE-IN.	0	

Presidential Electors

(VOTE FOR) 1		
TRUMP PENCE (REP).	329	81.64
CLINTON Kaine (DEM)	54	13.40
JOHNSON WELD (LBT)	11	2.73
STEIN BARAKA (GRN)	2	.50
WRITE-IN.	7	1.74

County Attorney

(VOTE FOR) 1		
BEAUCHAMP, BRADLEY (REP)	319	99.07
WRITE-IN.	3	.93

United States Senator

(VOTE FOR) 1		
MCCAIN, JOHN (REP)	270	69.77
KIRKPATRICK, ANN (DEM)	58	14.99
SWING, GARY (GRN).	52	13.44
WRITE-IN.	7	1.81

Sheriff

(VOTE FOR) 1		
SHEPHERD, ADAM (REP).	191	49.61
STUBBS, DARRELL (IND)	194	50.39
WRITE-IN.	0	

U.S. Representative in Congress District 4

(VOTE FOR) 1		
GOSAR, PAUL (REP).	334	85.20
WEISSER, MIKEL (DEM).	57	14.54
WRITE-IN.	1	.26

County Treasurer

(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	229	97.86
WRITE-IN.	5	2.14

State Senator District 6

(VOTE FOR) 1		
ALLEN, SYLVIA TENNEY (REP).	312	81.68
BAGLEY, NIKKI CHECK (DEM)	69	18.06
WRITE-IN.	1	.26

County School Superintendent

(VOTE FOR) 1		
SANDOVAL, ROY (REP)	315	99.37
WRITE-IN.	2	.63

State Representative District 6

(VOTE FOR) 2		
BARTON, BRENDA (REP).	307	46.03
THORPE, BOB (REP).	298	44.68
MARTINEZ, ALEX (DEM).	59	8.85
WRITE-IN.	3	.45

County Recorder

(VOTE FOR) 1		
BINGHAM, SADIE JO (REP).	342	99.42
WRITE-IN.	2	.58

Corporation Commissioner

(VOTE FOR) 3		
BURNS, ROBERT "BOB" (REP)	298	30.01
DUNN, BOYD (REP)	268	26.99
TOBIN, ANDY (REP).	273	27.49
CHABIN, TOM (DEM).	71	7.15
MUNDELL, WILLIAM "BILL" (DEM).	83	8.36
WRITE-IN.	0	

County Assessor

(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	329	99.70
WRITE-IN.	1	.30

Constable Payson Regional

(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP).	330	99.10
WRITE-IN.	3	.90

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1		
YES	212	72.60
NO.	80	27.40

Run Date:11/21/16 10:49 AM

0340 Young

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	249	99.20
WRITE-IN.	2	.80

Board Member Young Elementary School District 5

(VOTE FOR) 3

CHAPMAN, LINDA.	260	25.69
FORTUNY, JILL	193	19.07
GERMAN, JUDY	142	14.03
HAGEMAN, POLLY A..	223	22.04
MEGAHEY, DAVID.	194	19.17
WRITE-IN.	0	

PROPOSITION 205

(VOTE FOR) 1

YES	167	44.89
NO.	205	55.11

PROPOSITION 206

(VOTE FOR) 1

YES	142	38.38
NO.	228	61.62

Run Date:11/21/16 10:49 AM

0345 Zane Grey

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	478	
BALLOTS CAST - TOTAL	410	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		85.77
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP)	256	63.37
CLINTON KAIN (DEM)	114	28.22
JOHNSON WELD (LBT)	25	6.19
STEIN BARAKA (GRN)	2	.50
WRITE-IN	7	1.73

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	248	64.42
KIRKPATRICK, ANN (DEM)	111	28.83
SWING, GARY (GRN)	25	6.49
WRITE-IN	1	.26

U.S. Representative in Congress District 4

(VOTE FOR) 1	VOTES	PERCENT
GOSAR, PAUL (REP)	278	71.65
WEISSER, MIKEL (DEM)	109	28.09
WRITE-IN	1	.26

State Senator District 6

(VOTE FOR) 1	VOTES	PERCENT
ALLEN, SYLVIA TENNEY (REP)	259	68.34
BAGLEY, NIKKI CHECK (DEM)	119	31.40
WRITE-IN	1	.26

State Representative District 6

(VOTE FOR) 2	VOTES	PERCENT
BARTON, BRENDA (REP)	227	38.54
THORPE, BOB (REP)	248	42.11
MARTINEZ, ALEX (DEM)	111	18.85
WRITE-IN	3	.51

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	239	25.73
DUNN, BOYD (REP)	206	22.17
TOBIN, ANDY (REP)	216	23.25
CHABIN, TOM (DEM)	128	13.78
MUNDELL, WILLIAM "BILL" (DEM)	136	14.64
WRITE-IN	4	.43

Board of Supervisors District 1

(VOTE FOR) 1	VOTES	PERCENT
MARTIN, TOMMIE CLINE (REP)	313	98.74
WRITE-IN	4	1.26

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	287	99.31
WRITE-IN	2	.69

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP)	273	72.99
STUBBS, DARRELL (IND)	100	26.74
WRITE-IN	1	.27

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	253	98.06
WRITE-IN	5	1.94

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	296	99.66
WRITE-IN	1	.34

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP)	308	99.04
WRITE-IN	3	.96

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	300	99.01
WRITE-IN	3	.99

Constable Payson Regional

(VOTE FOR) 1	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP)	316	99.37
WRITE-IN	2	.63

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	224	76.98
NO	67	23.02

Run Date:11/21/16 10:49 AM

0345 Zane Grey

VOTES PERCENT

Judge of the Superior Court Div. 1

(VOTE FOR) 1

CHAMBERS, BRYAN B.	225	98.25
WRITE-IN.	4	1.75

Board Member Payson Unified School District 10

(VOTE FOR) 3

DYE, SHIRLEY J.	95	19.15
HETRICK, J. MARLENE	66	13.31
KEITH, SHANE	128	25.81
SCHINSTOCK, JOLYNN	83	16.73
UNDERWOOD, BARBARA	120	24.19
WRITE-IN.	4	.81

Board Member Young Elementary School District 5

(VOTE FOR) 3

CHAPMAN, LINDA.	22	23.40
FORTUNY, JILL	17	18.09
GERMAN, JUDY	13	13.83
HAGEMAN, POLLY A..	20	21.28
MEGAHEY, DAVID.	19	20.21
WRITE-IN.	3	3.19

PROPOSITION 205

(VOTE FOR) 1

YES	175	45.81
NO.	207	54.19

PROPOSITION 206

(VOTE FOR) 1

YES	185	49.07
NO.	192	50.93

Run Date:11/21/16 10:49 AM

0400 Canyon Day

VOTES PERCENT

REGISTERED VOTERS - TOTAL 555
 BALLOTS CAST - TOTAL. 352
 BALLOTS CAST - BLANK. 1 .28
 VOTER TURNOUT - TOTAL 63.42
 VOTER TURNOUT - BLANK18

VOTES PERCENT

Board of Supervisors District 3

(VOTE FOR) 1
 CLINE, WOODY (REP) 32 9.73
 MARCANTI, JOHN D. (DEM). 285 86.63
 WRITE-IN. 12 3.65

Presidential Electors

(VOTE FOR) 1
 TRUMP PENCE (REP). 24 7.08
 CLINTON Kaine (DEM) 307 90.56
 JOHNSON WELD (LBT) 6 1.77
 STEIN BARAKA (GRN) 0
 WRITE-IN. 2 .59

County Attorney

(VOTE FOR) 1
 BEAUCHAMP, BRADLEY (REP) 130 82.28
 WRITE-IN. 28 17.72

United States Senator

(VOTE FOR) 1
 MCCAIN, JOHN (REP) 33 9.97
 KIRKPATRICK, ANN (DEM) 292 88.22
 SWING, GARY (GRN). 5 1.51
 WRITE-IN. 1 .30

Sheriff

(VOTE FOR) 1
 SHEPHERD, ADAM (REP). 44 18.72
 STUBBS, DARRELL (IND) 164 69.79
 WRITE-IN. 27 11.49

U.S. Representative in Congress District 1

(VOTE FOR) 1
 BABEU, PAUL (REP). 38 11.14
 O'HALLERAN, TOM (DEM) 298 87.39
 PARRISH, RAY (GRN) 5 1.47
 WRITE-IN. 0

County Treasurer

(VOTE FOR) 1
 SAVAGE, DEBORA "DEBI" (DEM) 298 94.60
 WRITE-IN. 17 5.40

County School Superintendent

(VOTE FOR) 1
 SANDOVAL, ROY (REP) 148 84.57
 WRITE-IN. 27 15.43

State Senator District 7

(VOTE FOR) 1
 PESHAKAI, JAMESCITA (DEM). 299 98.68
 WRITE-IN. 4 1.32

County Recorder

(VOTE FOR) 1
 BINGHAM, SADIE JO (REP). 138 81.66
 WRITE-IN. 31 18.34

State Representative District 7

(VOTE FOR) 2
 BENALLY, WENONA (DEM) 245 52.69
 DESCHEENIE, ERIC (DEM) 218 46.88
 WRITE-IN. 2 .43

County Assessor

(VOTE FOR) 1
 HUGHES, DEBORAH (REP) 139 82.74
 WRITE-IN. 29 17.26

Corporation Commissioner

(VOTE FOR) 3
 BURNS, ROBERT "BOB" (REP) 43 6.72
 DUNN, BOYD (REP) 34 5.31
 TOBIN, ANDY (REP). 60 9.38
 CHABIN, TOM (DEM). 261 40.78
 MUNDELL, WILLIAM "BILL" (DEM). 236 36.88
 WRITE-IN. 6 .94

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1
 YES 187 75.40
 NO. 61 24.60

Judge of the Superior Court Div. 1

(VOTE FOR) 1
 CHAMBERS, BRYAN B. 179 89.95
 WRITE-IN. 20 10.05

Run Date:11/21/16 10:49 AM

0400 Canyon Day

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES	128	38.91
NO.	201	61.09

PROPOSITION 206

(VOTE FOR) 1

YES	282	86.24
NO.	45	13.76

Run Date:11/21/16 10:49 AM

0405 Carrizo

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	56	
BALLOTS CAST - TOTAL	36	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		64.29
VOTER TURNOUT - BLANK		

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP)	2	5.56
CLINTON Kaine (DEM)	30	83.33
JOHNSON WELD (LBT)	1	2.78
STEIN BARAKA (GRN)	2	5.56
WRITE-IN	1	2.78

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	1	2.78
KIRKPATRICK, ANN (DEM)	34	94.44
SWING, GARY (GRN)	0	
WRITE-IN	1	2.78

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP)	2	5.88
O'HALLERAN, TOM (DEM)	31	91.18
PARRISH, RAY (GRN)	1	2.94
WRITE-IN	0	

State Senator District 7

(VOTE FOR) 1	VOTES	PERCENT
PESHLAKAI, JAMESCITA (DEM)	30	96.77
WRITE-IN	1	3.23

State Representative District 7

(VOTE FOR) 2	VOTES	PERCENT
BENALLY, WENONA (DEM)	26	55.32
DESCHEENIE, ERIC (DEM)	20	42.55
WRITE-IN	1	2.13

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	6	9.84
DUNN, BOYD (REP)	2	3.28
TOBIN, ANDY (REP)	5	8.20
CHABIN, TOM (DEM)	21	34.43
MUNDELL, WILLIAM "BILL" (DEM)	27	44.26
WRITE-IN	0	

Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP)	3	8.57
MARCANTI, JOHN D. (DEM)	31	88.57
WRITE-IN	1	2.86

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	19	86.36
WRITE-IN	3	13.64

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP)	4	13.33
STUBBS, DARRELL (IND)	25	83.33
WRITE-IN	1	3.33

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	33	97.06
WRITE-IN	1	2.94

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	21	91.30
WRITE-IN	2	8.70

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP)	22	91.67
WRITE-IN	2	8.33

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	23	92.00
WRITE-IN	2	8.00

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	25	80.65
NO	6	19.35

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	24	96.00
WRITE-IN	1	4.00

Run Date:11/21/16 10:49 AM

0405 Carrizo

VOTES PERCENT

PROPOSITION 205

(VOTE FOR) 1

YES	8	25.00
NO.	24	75.00

PROPOSITION 206

(VOTE FOR) 1

YES	30	93.75
NO.	2	6.25

Run Date:11/21/16 10:49 AM

0410 San Carlos

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	2377	
BALLOTS CAST - TOTAL	1175	
BALLOTS CAST - BLANK	1	.09
VOTER TURNOUT - TOTAL		49.43
VOTER TURNOUT - BLANK04

Presidential Electors

(VOTE FOR) 1	VOTES	PERCENT
TRUMP PENCE (REP).	123	10.85
CLINTON Kaine (DEM)	945	83.33
JOHNSON WELD (LBT)	27	2.38
STEIN BARAKA (GRN)	15	1.32
WRITE-IN.	24	2.12

United States Senator

(VOTE FOR) 1	VOTES	PERCENT
MCCAIN, JOHN (REP)	235	21.13
KIRKPATRICK, ANN (DEM)	765	68.79
SWING, GARY (GRN).	110	9.89
WRITE-IN.	2	.18

U.S. Representative in Congress District 1

(VOTE FOR) 1	VOTES	PERCENT
BABEU, PAUL (REP).	193	17.23
O'HALLERAN, TOM (DEM)	845	75.45
PARRISH, RAY (GRN)	81	7.23
WRITE-IN.	1	.09

State Senator District 7

(VOTE FOR) 1	VOTES	PERCENT
PESHLAKAI, JAMESCITA (DEM).	957	98.76
WRITE-IN.	12	1.24

State Representative District 7

(VOTE FOR) 2	VOTES	PERCENT
BENALLY, WENONA (DEM)	688	50.37
DESCHEENIE, ERIC (DEM)	675	49.41
WRITE-IN.	3	.22

Corporation Commissioner

(VOTE FOR) 3	VOTES	PERCENT
BURNS, ROBERT "BOB" (REP)	187	10.03
DUNN, BOYD (REP)	173	9.28
TOBIN, ANDY (REP).	223	11.96
CHABIN, TOM (DEM).	588	31.55
MUNDELL, WILLIAM "BILL" (DEM).	685	36.75
WRITE-IN.	8	.43

Board of Supervisors District 3

(VOTE FOR) 1	VOTES	PERCENT
CLINE, WOODY (REP)	118	10.44
MARCANTI, JOHN D. (DEM).	1010	89.38
WRITE-IN.	2	.18

County Attorney

(VOTE FOR) 1	VOTES	PERCENT
BEAUCHAMP, BRADLEY (REP)	746	95.64
WRITE-IN.	34	4.36

Sheriff

(VOTE FOR) 1	VOTES	PERCENT
SHEPHERD, ADAM (REP).	193	18.54
STUBBS, DARRELL (IND)	840	80.69
WRITE-IN.	8	.77

County Treasurer

(VOTE FOR) 1	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	1059	99.62
WRITE-IN.	4	.38

County School Superintendent

(VOTE FOR) 1	VOTES	PERCENT
SANDOVAL, ROY (REP)	814	95.65
WRITE-IN.	37	4.35

County Recorder

(VOTE FOR) 1	VOTES	PERCENT
BINGHAM, SADIE JO (REP).	849	96.26
WRITE-IN.	33	3.74

County Assessor

(VOTE FOR) 1	VOTES	PERCENT
HUGHES, DEBORAH (REP)	827	96.61
WRITE-IN.	29	3.39

TIMMER, ANN, Supreme Court Justice

(VOTE FOR) 1	VOTES	PERCENT
YES	739	72.52
NO.	280	27.48

Judge of the Superior Court Div. 1

(VOTE FOR) 1	VOTES	PERCENT
CHAMBERS, BRYAN B.	866	97.74
WRITE-IN.	20	2.26

Run Date:11/21/16 10:49 AM

0410 San Carlos

VOTES PERCENT

Board Member San Carlos Unified School District 20

(VOTE FOR) 2

CASE, MARION	269	16.31
HARRIS, SHERRIE	567	34.38
KITCHEYAN, TARA	381	23.10
THOMPSON, JOANN M. S.	412	24.98
WRITE-IN.	20	1.21

PROPOSITION 205

(VOTE FOR) 1

YES	486	46.78
NO.	553	53.22

PROPOSITION 206

(VOTE FOR) 1

YES	845	81.33
NO.	194	18.67

POLLING PLACE BALLOTS
County Summary

POLLING PLACE REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

(Polling)

Run Date:11/21/16 02:28 PM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	39	100.00
REGISTERED VOTERS - TOTAL	29,566	
BALLOTS CAST - TOTAL	5,147	
BALLOTS CAST - BLANK	4	.08
VOTER TURNOUT - TOTAL		17.41
VOTER TURNOUT - BLANK		.01

Presidential Electors
 (VOTE FOR) 1

TRUMP PENCE (REP)	2,971	58.88
CLINTON KAINE (DEM)	1,788	35.43
JOHNSON WELD (LBT)	161	3.19
STEIN BARAKA (GRN)	61	1.21
WRITE-IN	65	1.29

United States Senator
 (VOTE FOR) 1

MCCAIN, JOHN (REP)	2,808	58.17
KIRKPATRICK, ANN (DEM)	1,626	33.69
SWING, GARY (GRN)	364	7.54
WRITE-IN	29	.60

U.S. Representative in Congress District 1
 (VOTE FOR) 1

BABEU, PAUL (REP)	890	35.84
O'HALLERAN, TOM (DEM)	1,448	58.32
PARRISH, RAY (GRN)	142	5.72
WRITE-IN	3	.12

U.S. Representative in Congress District 4
 (VOTE FOR) 1

GOSAR, PAUL (REP)	1,970	82.15
WEISSER, MIKEL (DEM)	426	17.76
WRITE-IN	2	.08

State Senator District 6
 (VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	1,820	76.34
BAGLEY, NIKKI CHECK (DEM)	562	23.57
WRITE-IN	2	.08

State Senator District 7
 (VOTE FOR) 1

PESHLAKAI, JAMESCITA (DEM)	895	98.24
WRITE-IN	16	1.76

State Senator District 8
 (VOTE FOR) 1

PRATT, FRANK (REP)	712	50.82
MCGUIRE, BARBARA (DEM)	688	49.11
WRITE-IN	1	.07

State Representative District 6
 (VOTE FOR) 2

BARTON, BRENDA (REP)	1,565	41.48
THORPE, BOB (REP)	1,667	44.18
MARTINEZ, ALEX (DEM)	531	14.07
WRITE-IN	10	.27

State Representative District 7
 (VOTE FOR) 2

BENALLY, WENONA (DEM)	663	50.96
DESCHEENIE, ERIC (DEM)	634	48.73
WRITE-IN	4	.31

State Representative District 8
 (VOTE FOR) 2

COOK, DAVID (REP)	873	41.83
SHOPE, THOMAS "T.J." (REP)	595	28.51
CASILLAS, CARMEN (DEM)	616	29.52
WRITE-IN	3	.14

Corporation Commissioner
 (VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	2,451	23.31
DUNN, BOYD (REP)	2,178	20.72
TOBIN, ANDY (REP)	2,413	22.95
CHABIN, TOM (DEM)	1,628	15.49
MUNDELL, WILLIAM "BILL" (DEM)	1,811	17.23
WRITE-IN	32	.30

Board of Supervisors District 1
 (VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP)	1,320	99.25
WRITE-IN	10	.75

Board of Supervisors District 2
 (VOTE FOR) 1

HUMPHREY, TIM (REP)	814	55.98
PASTOR, MICHAEL (DEM)	640	44.02
WRITE-IN	0	

Board of Supervisors District 3
 (VOTE FOR) 1

CLINE, WOODY (REP)	655	34.22
MARCANTI, JOHN D. (DEM)	1,248	65.20
WRITE-IN	11	.57

County Attorney
 (VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	3,840	98.01
WRITE-IN	78	1.99

Run Date:11/21/16 02:28 PM

Sheriff
(VOTE FOR) 1
SHEPHERD, ADAM (REP) 2,452 52.40
STUBBS, DARRELL (IND) 2,193 46.87
WRITE-IN. 34 .73

County Treasurer
(VOTE FOR) 1
SAVAGE, DEBORA "DEBI" (DEM) 3,773 98.08
WRITE-IN. 74 1.92

County School Superintendent
(VOTE FOR) 1
SANDOVAL, ROY (REP) 3,903 97.60
WRITE-IN. 96 2.40

County Recorder
(VOTE FOR) 1
BINGHAM, SADIE JO (REP). 3,988 97.89
WRITE-IN. 86 2.11

County Assessor
(VOTE FOR) 1
HUGHES, DEBORAH (REP) 3,937 98.06
WRITE-IN. 78 1.94

Constable Payson Regional
(VOTE FOR) 1
MCDANIEL, RONNIE A. "TONY" (REP). 2,094 99.24
WRITE-IN. 16 .76

TIMMER, ANN, Supreme Court Justice
(VOTE FOR) 1
YES 3,002 76.29
NO. 933 23.71

Judge of the Superior Court Div. 1
(VOTE FOR) 1
CHAMBERS, BRYAN B. 3,619 98.40
WRITE-IN. 59 1.60

Board Member Globe Unified School District 1
(VOTE FOR) 3
CLINE-SANDERS, JACQUE 442 28.89
HARMON-JAMES, ANNA M. 408 26.67
HOWARD, ROBERT. 314 20.52
MOORHEAD, JUDY. 362 23.66
WRITE-IN. 4 .26

Board Member Hayden-Winkelman Unified School District
(VOTE FOR) 3
BRACAMONTE, LOUIS C.. 71 28.17
GUZMAN, ANNA 54 21.43
LOPEZ, ROSIE 56 22.22
LORONA, ERNESTINE "ERNIE" 71 28.17
WRITE-IN. 0

Board Member Payson Unified School District 10
(VOTE FOR) 3
DYE, SHIRLEY J. 566 17.32
HETRICK, J. MARLENE 413 12.64
KEITH, SHANE 801 24.51
SCHINSTOCK, JOLYNN 505 15.45
UNDERWOOD, BARBARA 965 29.53
WRITE-IN. 18 .55

Board Member Tonto Basin School District 33
(VOTE FOR) 3
CHAMBERS, TWILA 62 12.68
EWING-THORPE, STORMI. 119 24.34
FRANCE, DOROTHY 38 7.77
GASSAWAY, NANCY C. 84 17.18
HARTNELL, LAURA 84 17.18
WILBANKS, DENNIS 101 20.65
WRITE-IN. 1 .20

Board Member Young Elementary School District 5
(VOTE FOR) 3
CHAPMAN, LINDA. 74 25.00
FORTUNY, JILL 47 15.88
GERMAN, JUDY 44 14.86
HAGEMAN, POLLY A.. 75 25.34
MEGAHEY, DAVID. 53 17.91
WRITE-IN. 3 1.01

Board Member San Carlos Unified School District 20
(VOTE FOR) 2
CASE, MARION 163 15.16
HARRIS, SHERRIE 382 35.53
KITCHEYAN, TARA 251 23.35
THOMPSON, JOANN M. S. 264 24.56
WRITE-IN. 15 1.40

Board Member Pine-Strawberry School District 12
(VOTE FOR) 2
FRENCH, ROSINA. 121 23.00
HARTMAN, LARY D. 173 32.89
WARD, MICHAEL 230 43.73
WRITE-IN. 2 .38

Run Date:11/21/16 02:28 PM

VOTES PERCENT

Question Rim Trail Domestic Water Improvement Dis
(VOTE FOR) 1

YES	2	100.00
NO.	0	

Question Pine-Strawberry Fire District
(VOTE FOR) 1

YES	221	64.43
NO.	122	35.57

Board Member Rim Trail Domestic Water Improvement Dis
(VOTE FOR) 2

JOHNS SCOTT, JUDY.	3	50.00
TANNER, JOHN	3	50.00
WRITE-IN.	0	

Board Member Tonto Basin Fire District
(VOTE FOR) 2

BLANCHARD, GARY	43	12.80
BURRUEL, PAMELA	32	9.52
FAIR, KATHRYN	42	12.50
JENNINGS, BRIAN	120	35.71
PHILLIPS, TERRY	83	24.70
WATTS, ROSE ANN "JANIE".	16	4.76
WRITE-IN.	0	

PROPOSITION 205
(VOTE FOR) 1

YES	2,331	48.43
NO.	2,482	51.57

PROPOSITION 206
(VOTE FOR) 1

YES	2,680	56.17
NO.	2,091	43.83

EARLY BALLOTS
County Summary
Rejection Summary

EARLY BALLOTS REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

(Early)

Run Date:11/21/16 02:32 PM

	VOTES	PERCENT		VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	39	100.00	State Representative District 6		
REGISTERED VOTERS - TOTAL	29,566		(VOTE FOR) 2		
BALLOTS CAST - TOTAL	16,980		BARTON, BRENDA (REP)	6,912	39.49
BALLOTS CAST - BLANK	1	.01	THORPE, BOB (REP)	7,266	41.52
VOTER TURNOUT - TOTAL		57.43	MARTINEZ, ALEX (DEM)	3,296	18.83
VOTER TURNOUT - BLANK			WRITE-IN	28	.16
Presidential Electors			State Representative District 7		
(VOTE FOR) 1			(VOTE FOR) 2		
TRUMP PENCE (REP)	10,702	64.23	BENALLY, WENONA (DEM)	209	51.60
CLINTON Kaine (DEM)	4,958	29.76	DESCHEENIE, ERIC (DEM)	194	47.90
JOHNSON WELD (LBT)	615	3.69	WRITE-IN	2	.49
STEIN BARAKA (GRN)	143	.86	State Representative District 8		
WRITE-IN	243	1.46	(VOTE FOR) 2		
United States Senator			COOK, DAVID (REP)	2,573	37.67
(VOTE FOR) 1			SHOPE, THOMAS "T.J." (REP)	2,002	29.31
MCCAIN, JOHN (REP)	9,882	61.56	CASILLAS, CARMEN (DEM)	2,249	32.92
KIRKPATRICK, ANN (DEM)	4,836	30.13	WRITE-IN	7	.10
SWING, GARY (GRN)	1,196	7.45	Corporation Commissioner		
WRITE-IN	139	.87	(VOTE FOR) 3		
U.S. Representative in Congress District 1			BURNS, ROBERT "BOB" (REP)	9,576	25.26
(VOTE FOR) 1			DUNN, BOYD (REP)	7,963	21.01
BABEU, PAUL (REP)	2,072	40.74	TOBIN, ANDY (REP)	8,671	22.88
O'HALLERAN, TOM (DEM)	2,712	53.32	CHABIN, TOM (DEM)	5,714	15.07
PARRISH, RAY (GRN)	294	5.78	MUNDELL, WILLIAM "BILL" (DEM)	5,922	15.62
WRITE-IN	8	.16	WRITE-IN	58	.15
U.S. Representative in Congress District 4			Board of Supervisors District 1		
(VOTE FOR) 1			(VOTE FOR) 1		
GOSAR, PAUL (REP)	8,225	73.99	MARTIN, TOMMIE CLINE (REP)	6,104	99.46
WEISSER, MIKEL (DEM)	2,868	25.80	WRITE-IN	33	.54
WRITE-IN	23	.21	Board of Supervisors District 2		
State Senator District 6			(VOTE FOR) 1		
(VOTE FOR) 1			HUMPHREY, TIM (REP)	2,514	53.14
ALLEN, SYLVIA TENNEY (REP)	7,481	67.38	PASTOR, MICHAEL (DEM)	2,217	46.86
BAGLEY, NIKKI CHECK (DEM)	3,601	32.44	WRITE-IN	0	
WRITE-IN	20	.18	Board of Supervisors District 3		
State Senator District 7			(VOTE FOR) 1		
(VOTE FOR) 1			CLINE, WOODY (REP)	2,375	60.49
PESHLAKAI, JAMESCITA (DEM)	273	99.64	MARCANTI, JOHN D. (DEM)	1,544	39.33
WRITE-IN	1	.36	WRITE-IN	7	.18
State Senator District 8			County Attorney		
(VOTE FOR) 1			(VOTE FOR) 1		
PRATT, FRANK (REP)	2,123	45.91	BEAUCHAMP, BRADLEY (REP)	12,335	99.28
MCGUIRE, BARBARA (DEM)	2,495	53.96	WRITE-IN	89	.72
WRITE-IN	6	.13			

Run Date:11/21/16 02:32 PM

	VOTES	PERCENT
Sheriff		
(VOTE FOR) 1		
SHEPHERD, ADAM (REP)	10,047	65.12
STUBBS, DARRELL (IND)	5,358	34.73
WRITE-IN	24	.16

	VOTES	PERCENT
County Treasurer		
(VOTE FOR) 1		
SAVAGE, DEBORA "DEBI" (DEM)	11,712	98.89
WRITE-IN	132	1.11

	VOTES	PERCENT
County School Superintendent		
(VOTE FOR) 1		
SANDOVAL, ROY (REP)	12,758	98.86
WRITE-IN	147	1.14

	VOTES	PERCENT
County Recorder		
(VOTE FOR) 1		
BINGHAM, SADIE JO (REP)	13,150	99.32
WRITE-IN	90	.68

	VOTES	PERCENT
County Assessor		
(VOTE FOR) 1		
HUGHES, DEBORAH (REP)	12,684	99.41
WRITE-IN	75	.59

	VOTES	PERCENT
Constable Payson Regional		
(VOTE FOR) 1		
MCDANIEL, RONNIE A. "TONY" (REP)	8,901	99.60
WRITE-IN	36	.40

	VOTES	PERCENT
TIMMER, ANN, Supreme Court Justice		
(VOTE FOR) 1		
YES	9,648	78.80
NO	2,595	21.20

	VOTES	PERCENT
Judge of the Superior Court Div. 1		
(VOTE FOR) 1		
CHAMBERS, BRYAN B.	10,935	99.33
WRITE-IN	74	.67

	VOTES	PERCENT
Board Member Globe Unified School District 1		
(VOTE FOR) 3		
CLINE-SANDERS, JACQUE	1,729	29.45
HARMON-JAMES, ANNA M.	1,479	25.19
HOWARD, ROBERT	1,136	19.35
MOORHEAD, JUDY	1,512	25.75
WRITE-IN	15	.26

	VOTES	PERCENT
Board Member Hayden-Winkelmann Unified School District		
(VOTE FOR) 3		
BRACAMONTE, LOUIS C.	212	27.71
GUZMAN, ANNA	185	24.18
LOPEZ, ROSIE	158	20.65
LORONA, ERNESTINE "ERNIE"	208	27.19
WRITE-IN	2	.26

	VOTES	PERCENT
Board Member Payson Unified School District 10		
(VOTE FOR) 3		
DYE, SHIRLEY J.	3,110	18.17
HETRICK, J. MARLENE	2,207	12.90
KEITH, SHANE	4,110	24.02
SCHINSTOCK, JOLYNN	2,984	17.44
UNDERWOOD, BARBARA	4,656	27.21
WRITE-IN	46	.27

	VOTES	PERCENT
Board Member Tonto Basin School District 33		
(VOTE FOR) 3		
CHAMBERS, TWILA	203	14.08
EWING-THORPE, STORMI	323	22.40
FRANCE, DOROTHY	105	7.28
GASSAWAY, NANCY C.	260	18.03
HARTNELL, LAURA	252	17.48
WILBANKS, DENNIS	298	20.67
WRITE-IN	1	.07

	VOTES	PERCENT
Board Member Young Elementary School District 5		
(VOTE FOR) 3		
CHAPMAN, LINDA	205	25.72
FORTUNY, JILL	154	19.32
GERMAN, JUDY	118	14.81
HAGEMAN, POLLY A.	163	20.45
MEGAHEY, DAVID	157	19.70
WRITE-IN	0	

	VOTES	PERCENT
Board Member San Carlos Unified School District 20		
(VOTE FOR) 2		
CASE, MARION	85	19.27
HARRIS, SHERRIE	139	31.52
KITCHEYAN, TARA	96	21.77
THOMPSON, JOANN M. S.	118	26.76
WRITE-IN	3	.68

	VOTES	PERCENT
Board Member Pine-Strawberry School District 12		
(VOTE FOR) 2		
FRENCH, ROSINA	443	26.28
HARTMAN, LARY D.	524	31.08
WARD, MICHAEL	711	42.17
WRITE-IN	8	.47

Run Date:11/21/16 02:32 PM

VOTES PERCENT

Question Rim Trail Domestic Water Improvement Dis
(VOTE FOR) 1

YES	19	82.61
NO.	4	17.39

Question Pine-Strawberry Fire District
(VOTE FOR) 1

YES	821	67.57
NO.	394	32.43

Board Member Rim Trail Domestic Water Improvement Dis
(VOTE FOR) 2

JOHNS SCOTT, JUDY.	18	50.00
TANNER, JOHN	17	47.22
WRITE-IN.	1	2.78

Board Member Tonto Basin Fire District
(VOTE FOR) 2

BLANCHARD, GARY	188	15.76
BURRUEL, PAMELA	104	8.72
FAIR, KATHRYN	167	14.00
JENNINGS, BRIAN	371	31.10
PHILLIPS, TERRY	284	23.81
WATTS, ROSE ANN "JANIE".	79	6.62
WRITE-IN.	0	

PROPOSITION 205
(VOTE FOR) 1

YES	6,588	41.11
NO.	9,436	58.89

PROPOSITION 206
(VOTE FOR) 1

YES	8,753	54.96
NO.	7,174	45.04

Gila County, Arizona

General Election

November 8, 2016

Early Ballot Rejection Summary

Early Ballots		Total Received	Number Rejected	Verified for Tabulation
TOTALS	All Precincts	17,012	32	16,980

Rejected Ballots:

0 Already Voted
2 Empty Affidavit
0 Multiple Ballots
13 No Signature
12 Signature Does not Match
0 Spoiled
5 Wrong Ballot
0 Wrong Precinct/Jurisdiction

32 TOTAL

PROVISIONAL BALLOTS
County Summary
Rejection Summary

PROVISIONAL BALLOTS REPORT

2016 General Election
 Gila County, State of Arizona
 November 8, 2016

(Provisional)

Run Date:11/21/16 02:49 PM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 39)	38	97.44
REGISTERED VOTERS - TOTAL	29,566	
BALLOTS CAST - TOTAL	826	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		2.79
VOTER TURNOUT - BLANK		

Presidential Electors
 (VOTE FOR) 1

TRUMP PENCE (REP)	509	63.00
CLINTON KAINE (DEM)	257	31.81
JOHNSON WELD (LBT)	27	3.34
STEIN BARAKA (GRN)	8	.99
WRITE-IN	7	.87

United States Senator
 (VOTE FOR) 1

MCCAIN, JOHN (REP)	467	60.49
KIRKPATRICK, ANN (DEM)	239	30.96
SWING, GARY (GRN)	60	7.77
WRITE-IN	6	.78

U.S. Representative in Congress District 1
 (VOTE FOR) 1

BABEU, PAUL (REP)	135	38.24
O'HALLERAN, TOM (DEM)	190	53.82
PARRISH, RAY (GRN)	27	7.65
WRITE-IN	1	.28

U.S. Representative in Congress District 4
 (VOTE FOR) 1

GOSAR, PAUL (REP)	327	79.18
WEISSER, MIKEL (DEM)	85	20.58
WRITE-IN	1	.24

State Senator District 6
 (VOTE FOR) 1

ALLEN, SYLVIA TENNEY (REP)	300	73.17
BAGLEY, NIKKI CHECK (DEM)	108	26.34
WRITE-IN	2	.49

State Senator District 7
 (VOTE FOR) 1

PESHLAKAI, JAMESCITA (DEM)	118	100.00
WRITE-IN	0	

State Senator District 8
 (VOTE FOR) 1

PRATT, FRANK (REP)	116	56.04
MCGUIRE, BARBARA (DEM)	90	43.48
WRITE-IN	1	.48

State Representative District 6
 (VOTE FOR) 2

BARTON, BRENDA (REP)	221	38.37
THORPE, BOB (REP)	249	43.23
MARTINEZ, ALEX (DEM)	105	18.23
WRITE-IN	1	.17

State Representative District 7
 (VOTE FOR) 2

BENALLY, WENONA (DEM)	87	50.58
DESCHEENIE, ERIC (DEM)	85	49.42
WRITE-IN	0	

State Representative District 8
 (VOTE FOR) 2

COOK, DAVID (REP)	136	47.89
SHOPE, THOMAS "T.J." (REP)	67	23.59
CASILLAS, CARMEN (DEM)	81	28.52
WRITE-IN	0	

Corporation Commissioner
 (VOTE FOR) 3

BURNS, ROBERT "BOB" (REP)	331	23.07
DUNN, BOYD (REP)	288	20.07
TOBIN, ANDY (REP)	322	22.44
CHABIN, TOM (DEM)	227	15.82
MUNDELL, WILLIAM "BILL" (DEM)	260	18.12
WRITE-IN	7	.49

Board of Supervisors District 1
 (VOTE FOR) 1

MARTIN, TOMMIE CLINE (REP)	225	99.12
WRITE-IN	2	.88

Board of Supervisors District 2
 (VOTE FOR) 1

HUMPHREY, TIM (REP)	113	56.50
PASTOR, MICHAEL (DEM)	86	43.00
WRITE-IN	1	.50

Board of Supervisors District 3
 (VOTE FOR) 1

CLINE, WOODY (REP)	141	45.05
MARCANTI, JOHN D. (DEM)	168	53.67
WRITE-IN	4	1.28

County Attorney
 (VOTE FOR) 1

BEAUCHAMP, BRADLEY (REP)	591	97.36
WRITE-IN	16	2.64

Run Date:11/21/16 02:49 PM

Sheriff
(VOTE FOR) 1

	VOTES	PERCENT
SHEPHERD, ADAM (REP)	389	52.43
STUBBS, DARRELL (IND)	346	46.63
WRITE-IN	7	.94

County Treasurer
(VOTE FOR) 1

	VOTES	PERCENT
SAVAGE, DEBORA "DEBI" (DEM)	565	96.91
WRITE-IN	18	3.09

County School Superintendent
(VOTE FOR) 1

	VOTES	PERCENT
SANDOVAL, ROY (REP)	616	97.01
WRITE-IN	19	2.99

County Recorder
(VOTE FOR) 1

	VOTES	PERCENT
BINGHAM, SADIE JO (REP)	626	97.66
WRITE-IN	15	2.34

County Assessor
(VOTE FOR) 1

	VOTES	PERCENT
HUGHES, DEBORAH (REP)	615	97.93
WRITE-IN	13	2.07

Constable Payson Regional
(VOTE FOR) 1

	VOTES	PERCENT
MCDANIEL, RONNIE A. "TONY" (REP)	362	99.45
WRITE-IN	2	.55

TIMMER, ANN, Supreme Court Justice
(VOTE FOR) 1

	VOTES	PERCENT
YES	471	77.21
NO	139	22.79

Judge of the Superior Court Div. 1
(VOTE FOR) 1

	VOTES	PERCENT
CHAMBERS, BRYAN B.	546	98.03
WRITE-IN	11	1.97

Board Member Globe Unified School District 1
(VOTE FOR) 3

	VOTES	PERCENT
CLINE-SANDERS, JACQUE	52	24.88
HARMON-JAMES, ANNA M.	46	22.01
HOWARD, ROBERT	48	22.97
MOORHEAD, JUDY	63	30.14
WRITE-IN	0	

Board Member Hayden-Winkelman Unified School District
(VOTE FOR) 3

	VOTES	PERCENT
BRACAMONTE, LOUIS C.	5	13.51
GUZMAN, ANNA	7	18.92
LOPEZ, ROSIE	9	24.32
LORONA, ERNESTINE "ERNIE"	13	35.14
WRITE-IN	3	8.11

Board Member Payson Unified School District 10
(VOTE FOR) 3

	VOTES	PERCENT
DYE, SHIRLEY J.	84	15.85
HETRICK, J. MARLENE	59	11.13
KEITH, SHANE	126	23.77
SCHINSTOCK, JOLYNN	93	17.55
UNDERWOOD, BARBARA	168	31.70
WRITE-IN	0	

Board Member Tonto Basin School District 33
(VOTE FOR) 3

	VOTES	PERCENT
CHAMBERS, TWILA	6	13.04
EWING-THORPE, STORMI	9	19.57
FRANCE, DOROTHY	2	4.35
GASSAWAY, NANCY C.	5	10.87
HARTNELL, LAURA	8	17.39
WILBANKS, DENNIS	16	34.78
WRITE-IN	0	

Board Member Young Elementary School District 5
(VOTE FOR) 3

	VOTES	PERCENT
CHAPMAN, LINDA	14	30.43
FORTUNY, JILL	13	28.26
GERMAN, JUDY	3	6.52
HAGEMAN, POLLY A.	8	17.39
MEGAHEY, DAVID	8	17.39
WRITE-IN	0	

Board Member San Carlos Unified School District 20
(VOTE FOR) 2

	VOTES	PERCENT
CASE, MARION	23	16.31
HARRIS, SHERRIE	48	34.04
KITCHEYAN, TARA	37	26.24
THOMPSON, JOANN M. S.	31	21.99
WRITE-IN	2	1.42

Board Member Pine-Strawberry School District 12
(VOTE FOR) 2

	VOTES	PERCENT
FRENCH, ROSINA	14	23.73
HARTMAN, LARY D.	16	27.12
WARD, MICHAEL	29	49.15
WRITE-IN	0	

Run Date:11/21/16 02:49 PM

VOTES PERCENT

Question Rim Trail Domestic Water Improvement Dis
(VOTE FOR) 1

YES	1	100.00
NO.	0	

Question Pine-Strawberry Fire District
(VOTE FOR) 1

YES	40	76.92
NO.	12	23.08

Board Member Rim Trail Domestic Water Improvement Dis
(VOTE FOR) 2

JOHNS SCOTT, JUDY.	1	50.00
TANNER, JOHN	1	50.00
WRITE-IN.	0	

Board Member Tonto Basin Fire District
(VOTE FOR) 2

BLANCHARD, GARY	4	12.50
BURRUEL, PAMELA	1	3.13
FAIR, KATHRYN	2	6.25
JENNINGS, BRIAN	15	46.88
PHILLIPS, TERRY	9	28.13
WATTS, ROSE ANN "JANIE".	1	3.13
WRITE-IN.	0	

PROPOSITION 205
(VOTE FOR) 1

YES	415	57.24
NO.	310	42.76

PROPOSITION 206
(VOTE FOR) 1

YES	438	60.75
NO.	283	39.25

Gila County, Arizona

General Election

November 8, 2016

PROVISIONAL BALLOT REJECTION SUMMARY

Provisional Ballots		Total Received	Number Rejected	Verified for Tabulation
TOTALS	All Precincts	1242	416	826

Rejection Reasons:

12 Early Ballot/Multiple Ballots
8 Empty Affidavit
1 Incomplete Affidavit
5 No Identification or Insufficient Identification
2 No Signature
281 Not Registered
1 Registered After Cut-off Date
0 Signature Does not Match
0 Wrong Party
106 Wrong Precinct/Jurisdiction
416 TOTAL

OFFICIAL WRITE-IN CANDIDATES
Votes Cast Summary

Gila County, Arizona

General Election

November 8, 2016

OFFICIAL WRITE-IN CANDIDATE SUMMARY

Candidate and Party	Office	Votes Cast
Buchanan Washington (NON)	Presidential Electors	4
Castle Bradley (CST)	Presidential Electors	4
McMullin Johnson (IND)	Presidential Electors	104
Dudikoff, Sydney (REP)	U.S. Senator	12
Quinn, Pat (IND)	U.S. Senator	5

